

# ATLANTA CITY COUNCIL



## **Action Minutes Regular Meeting Monday, June 20, 2016**

### **CALL TO ORDER**

**Council President Ceasar C. Mitchell called the meeting to order at 1:11p.m.**

### **ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:23 PM
Mary Norwood	Councilmember, Post 2 At-Large	Absent	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	4:00 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:23 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	3:00 PM
Felicia A. Moore	Councilmember, District 9	Present	1:17 PM
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:43 PM
Joyce Sheperd	Councilmember, District 12	Present	

### **INVOCATION**

**The Invocation was given by Pastor Douglas Demetrius Prather of Greater Mountain Baptist Church.**

### **PLEDGE OF ALLEGIANCE**

**The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.**

**Councilmember Alex Wan requested a moment of silence for the LGBT community in Orlando for the shooting that occurred in the Pulse nightclub.**

**Council President Ceasar C. Mitchell acknowledged the passing of Mr. Sonny Walker - a civil rights activist and educator.**

**Councilmember C. T. Martin announced the passing of Frankie Brown-an airport staff member who was buried Saturday, June 18, 2016.**

#### **PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

16-P-9030 (1) - MR. GLENN T. FORD, JR.

**Proclamation presented by Councilmember Ivory Lee Young, Jr.**

16-P-9031 (2) - MS. JOCELYN DORSEY

**Proclamation presented by Councilmember Cleta Winslow**

16-P-9032 (3) - WEST END MALL-RICHARD DENT

**Proclamation presented by Councilmember Cleta Winslow**

16-P-9033 (4) - WEST END MALL-MS. CLETTA ROWDEN

**Proclamation presented by Councilmember Cleta Winslow**

16-P-9034 (5) - WOMEN IN RADIO

**Proclamation presented by Councilmember Michael Julian Bond**

#### **REMARKS BY THE PUBLIC**

#### **REPORT OF THE JOURNAL**

**June 06, 2016 Atlanta City Council Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.**

**Adoption of Minutes**

**Councilmember Martin made a Motion to Accept and Adopt the June 06, 2016 Minutes. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13yeas; 0 nays.**

**ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**COMMUNICATIONS**

16-C-5088 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF WHITNEY FULLER TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 6/28/16.)**

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5089 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MS. SHARITA BEAMON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE . THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 6/28/16.)**

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5090 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MR. SHAWN WALTON TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 6/28/16.)**

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

16-C-5091 (4) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MR. MATTHEW MALOK TO SERVE AS A MEMBER OF THE ELDER CRIMES TASK FORCE.

**REFERRED TO PUBLIC SAFETY AND LEGAL**

**ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 16-C-5092 (5) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING ROSHAWNNA NOVELLUS TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 16-C-5093 (6) - A COMMUNICATION BY KATHRYN EVANS, ADMINISTRATIVE ANALYST OF THE CITY OF ATLANTA'S TREE CONSERVATION COMMISSION, NOTIFYING MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON OF THE COMMISSION'S TEMPORARY APPOINTMENT OF CLARA KWON IN THE LANDSCAPE ARCHITECT CATEGORY PER ATLANTA CITY CODE SECTION 158-62.  
**ACCEPTED AND FILED WITHOUT OBJECTION**
- 16-C-5094 (7) - A COMMUNICATION BY KATHRYN EVANS, ADMINISTRATIVE ANALYST OF THE CITY OF ATLANTA'S TREE CONSERVATION COMMISSION, NOTIFYING MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON OF THE COMMISSION'S TEMPORARY APPOINTMENT OF NABIL HAMMAM IN THE RESIDENTIAL BUILDER CATEGORY PER ATLANTA CITY CODE SECTION 158-62.  
**ACCEPTED AND FILED WITHOUT OBJECTION**
- 16-C-5095 (8) - A COMMUNICATION FROM KATE WASCH, BOARD OF ETHICS, CHAIR, SUBMITTING THE APPOINTMENT OF TODD GRAY BY THE ATLANTA BUSINESS LEAGUE TO SERVE AS A MEMBER OF THE BOARD OF ETHICS.  
**ACCEPTED AND FILED WITHOUT OBJECTION**
- 16-C-5096 (9) - A COMMUNICATION FROM LESLIE WARD, CITY AUDITOR, SUBMITTING AN AUDIT REPORT REGARDING RENEW ATLANTA BOND PROGRAM-CONTRACT LANGUAGE.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5097 (10) - A COMMUNICATION FROM THE BUDGET COMMISSION SUBMITTING THE CITY OF ATLANTA'S FY2017 BUDGET COMMISSION REPORT.  
**ACCEPTED AND FILED WITHOUT OBJECTION**
- 16-C-5098 (11) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MS. MARVA LEWIS TO SERVE AS A MEMBER OF THE ELECTED OFFICIALS COMPENSATION COMMISSION. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 16-C-5099 (12) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. KISHIA L. POWELL AS COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR THE CITY OF ATLANTA.  
**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 16-C-5100 (13) - A COMMUNICATION FROM COUNCILMEMBER CLETA WINSLOW APPOINTING MS. ROBBIE V. HUNTER TO SERVE AS A MEMBER OF THE COMMISSION ON WOMEN.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

#### **ADOPTION OF AGENDA**

**Councilmember Wan made a Motion to Adopt the Agenda. It was Seconded by Councilmember Smith and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS.**

#### **CONSIDERATION OF VETOED LEGISLATION**

**There was no vetoed legislation to consider.**

#### **UNFINISHED BUSINESS**

- 16-O-1129 (1) - Z-16-07 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C/HBS/BL (COMMUNITY BUSINESS CONDITIONAL/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/HBS/BL (PLANNED DEVELOPMENT MIXED USE/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 GLENWOOD AVENUE, S.E., FRONTING APPROXIMATELY 470 FEET ON THE NORTH SIDE OF GLENWOOD AVENUE AND BEGINNING APPROXIMATELY 474 FEET FROM THE NORTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 4.42 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GLENCASTLE, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-07
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**Chairperson Norwood made a Motion to Table Ordinances 16-O-1129 and 16-O-1130 at the Regularly Scheduled meeting held June 06, 2016. During this meeting, Councilmember Smith made a Motion to remove both items from the Table and Refer them to the Standing Committee of Zoning. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**REFERRED AS AMENDED TO THE ZONING COMMITTEE BY  
A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-O-1130 (2) -

Z-16-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 KALB STREET, S.E., FRONTING APPROXIMATELY 47.45 FEET ON THE EAST SIDE OF KALB STREET AND BEGINNING APPROXIMATELY 409 FEET FROM THE SOUTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 3.98 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SOUTHEAST COMMUNITY CULTURAL CENTER, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-08
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**Chairperson Norwood made a Motion to Table Ordinances 16-O-1129 and 16-O-1130 at the Regularly Scheduled meeting held June 06, 2016. During this meeting, Councilmember Smith made a Motion to remove both items from the Table and Refer them to the Standing Committee of Zoning. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**REFERRED AS AMENDED TO THE ZONING COMMITTEE BY  
A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **CONSENT AGENDA**

### **SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

## **ORDINANCES FOR SECOND READING**

### **CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

- 16-O-1208 (1) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE TO FIX A SCHEDULE FOR MONTHLY WATER AND SEWER RATES AND CHARGES FOR THE CITY OF ATLANTA, GEORGIA, AS AUTHORIZED BY CHAPTER 154, ARTICLE III, DIVISION 3, SECTIONS 154-111 AND 154-112 (WATER RATES AND CHARGES) AND CHAPTER 154, ARTICLE V, DIVISION 3, SECTIONS 154-276 AND 154-277 (SEWER RATES AND CHARGES) FOR THE TIME PERIOD BEGINNING JULY 1, 2016 AND TERMINATING JUNE 30, 2020 AS TO WHICH THERE WILL BE NO INCREASE; AND PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE III, DIVISION 3 (RATES, CHARGES AND RELATED MATTERS), SECTIONS 111 (AUTHORITY TO FIX WATER RATES) AND 112 (ESTABLISHED) TO SET A SEPARATE RATE FOR CUSTOMERS WITH METERS OR DEVICES THAT HAVE BEEN GRANTED EXEMPTIONS FROM THE SEWER SERVICE CHARGE PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE V, DIVISION 3 (RATES AND CHARGES), SECTION 277, (SEWER SERVICE CHARGE), SUBSECTION (E), TO ENCOURAGE CONSERVATION OF WATER RESOURCES; AND TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 6/14/16)**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 16-O-1314 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET TO TRANSFER FUNDS FROM THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET TO THE TRUST FUND (7701) BUDGET FOR THE CARE AND CONSERVE PROGRAM IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1340 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT FEDERAL TRANSIT ADMINISTRATION GRANT FUNDS AND AMEND THE FISCAL YEAR 2016 BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FEDERAL TRANSIT ADMINISTRATION GRANT FUNDS IN AN AMOUNT NOT TO EXCEED SEVEN MILLION EIGHT HUNDRED FORTY-THREE THOUSAND ONE HUNDRED SEVENTY-SEVEN DOLLARS AND NO CENTS (\$7,843,177.00), FOR DESIGN, RIGHT OF WAY AND/OR CONSTRUCTION SERVICES FOR JUNIPER STREET BICYCLE/PEDESTRIAN FACILITIES, MIDTOWN ATLANTA REGIONAL ACTIVITY CENTER PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS, MARTIN LUTHER KING JR. DRIVE COMPLETE STREET RETROFIT, US 19/SPRING STREET PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair*

- 15-O-1375 (4) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1240 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE CASCADE FALLS NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

**(Public Hearing held May 24, 2016.)****ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1244 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE MARTINS PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION;

AND FOR OTHER PURPOSES.  
(Public Hearing held May 24, 2016.)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

16-O-1260 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 3434, 3450, 3460, 3470 AND 0 CASCADE ROAD (TAX PARCEL # 14 024800010473) TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Public Hearing held June 13, 2016.)

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

16-O-1263 (8) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE SOUTHWEST CASCADE CORRIDOR TO THE MIXED USE LAND USE DESIGNATION AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

(Public Hearing held June 13, 2016.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-O-1265 (9) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE NORTHEAST CASCADE CORRIDOR TO THE MIXED USE AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

(Public Hearing held June 13, 2016.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-O-1270 (10) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Public Hearing held June 13, 2016.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-O-1272 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 4261 CASCADE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Public Hearing held June 13, 2016.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1276 (12) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR., AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$420,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES  
(A Public Hearing was held 6/14/16)  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 16-O-1279 (13) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE CASCADE MANOR NEIGHBORHOOD TO THE SINGLE-FAMILY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Public Hearing held June 13, 2016.)  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 16-O-1285 (14) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2016 COMMUNITY DEVELOPMENT BUDGET, THE 2016 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2016 HOME INVESTMENT BUDGET AND THE 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.  
(A Public Hearing was held 6/14/16)  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 16-O-1287 (15) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4040, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD AND 1240 KIMBERLY ROAD (14F 0028 LL 0780) TO THE SINGLE-FAMILY LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4020 DANFORTH ROAD, 1215 KIMBERLY ROAD AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 4060 DANFORTH ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Public Hearing held June 13, 2016.)  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 16-O-1315 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY 2016 BUDGET

(INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED THIRTY-FIVE DOLLARS AND 00/100 (\$327,535.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1316 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-EIGHT THOUSAND SIX HUNDRED NINETY-FOUR DOLLARS 00/100 (\$138,694.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1320 (18) - CDP-16-10 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 GLENWOOD AVENUE S.E. FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-07). NPU-W COUNCIL DISTRICT 1

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1321 (19) - CDP-16-11 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 KALB STREET S.E. FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-08). NPU-W COUNCIL DISTRICT 1

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1322 (20) - CDP-16-12 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 536 DECATUR STREET FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-10). NPU-M COUNCIL DISTRICT 2

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

21. 16-O-1331-Removed From Consent Agenda

- 16-O-1332 (22) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNTS OF \$3,382,906.00.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$926,161.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, AND THE MUNICIPAL COURTS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

23. 16-O-1335-Removed From Consent Agenda

- 16-O-1347 (24) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE ATLANTA HOUSING AUTHORITY FOR THE PURPOSE OF COORDINATING A SECOND PHASE OF THE "FLOW" HOMELESS HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA; AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1352 (25) - AN ORDINANCE BY COUNCILMEMBER IVORY YOUNG AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (GENERAL FUND) BUDGET BY TRANSFERRING FROM 1001 (GENERAL FUND) 250101 (PCD COMMISSIONER OF DPCD) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) TO 7701 (TRUST FUND) 250101 (PCD COMMISSIONER OF DPCD) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) 25112515 (WESTSIDE FUTURE FUND PROJECT) APPROPRIATIONS SIX HUNDRED THOUSAND DOLLARS AND NO CENTS (\$600,000.00) IN BUDGETED WESTSIDE FUTURE FUNDS FOR THE PURPOSE OF PROVIDING AND IMPLEMENTING URBAN PLANNING AND REDEVELOPMENT SERVICES AND ACTIVITIES IN THE HISTORIC WESTSIDE NEIGHBORHOODS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 16-O-1338 (26) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE VII, DIVISION 1, SECTION 2-783(H) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, ENTITLED "DEFENSE IN CIVIL LITIGATION" "PAYMENT OF JUDGMENTS OR MONETARY SETTLEMENTS" AND AUTHORIZING THE PAYMENT OF THE JUDGMENT, PLUS INTEREST, AGAINST OFFICER DORN M. LAWRENCE IN THE CASE OF DR. JAY BERGER V. DORN M. LAWRENCE, CIVIL ACTION FILE NUMBER 1:13-CV-3251-RWS, IN THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF \$125,266.57; AUTHORIZING PAYMENT OF \$125,266.57 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Yolanda Adrean, Chair*

- 16-O-1305 (27) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY 2017 (AIRPORT RENEWAL AND EXTENSION FUND (5502), AIRPORT PASSENGER FACILITY CHARGE FUND (5505), CONRAC CUSTOMER SERVICE FACILITY CHARGE FUND (5512), 2012A AIRPORT REVENUE BOND FUND (5526), 2012C AIRPORT REVENUE BOND FUND (5528) AND 2015 COMMERCIAL PAPER FUND (5533)) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$177,371,089.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 16-O-1306 (28) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING CONVERSION OF THIRTEENTH STREET N.E. BETWEEN SPRING STREET, N.W. AND PEACHTREE WALK, N.E. FROM A ONE WAY STREET TO A TWO WAY STREET; TO INSTALL A TRAFFIC SIGNAL AT THE INTERSECTION OF WEST PEACHTREE STREET, N.W. AND THIRTEENTH STREET, N.E.; TO AUTHORIZE TRANSPORTATION IMPACT FEE CREDITS TO 1163 WEST PEACHTREE STREET APARTMENTS INVESTORS LLC, 14TH PEACHTREE APARTMENTS HOLDINGS, LLC AND 14TH PEACHTREE PHASE II, LLC IN RETURN FOR ITS COMPLETION OF THE AFOREMENTIONED TWO-WAY CONVERSION WORK; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

29. 16-O-1148-Removed From Consent Agenda

- 16-O-1234 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE MANOR NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(A Public Hearing held on 6/15/16.)  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 16-O-1235 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4020, 4040, 4060, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD; AND 1215, 1240 AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES  
(A Public Hearing held on 6/15/16.)  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 16-O-1241 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE FALLS TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(A Public Hearing held on 6/15/16.)  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 16-O-1242 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS MARTINS PARK TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(A Public Hearing held on 6/15/16.)  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 16-O-1253 (34) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF THIRTY

TWO MILLION, ONE HUNDRED SIXTY THOUSAND DOLLARS AND NO CENTS (\$32,160,000) RECOGNIZE PREMIUM IN THE AMOUNT OF FOUR MILLION, SEVEN HUNDRED TWENTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND THIRTY CENTS (\$4,728,798.30) FOR THE GEORGIA MUNICIPAL ASSOCIATION ("GMA") OF ITS INSTALLMENT SALE PROGRAM CERTIFICATE OF PARTICIPATION (CITY COURT OF ATLANTA PROJECT), REFUNDING SERIES 2016; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 16-O-1261 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SOUTHEAST CASCADE BUSINESS CORRIDOR TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(A Public Hearing held on 6/15/16.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1264 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SOUTHWEST CASCADE CORRIDOR SPECIFICALLY, 3510 CASCADE ROAD (#14 0248 LL0236), 0 CASCADE ROAD (#14 0248 LL0335), 3520 CASCADE ROAD (#14 0248 LL0343) AND 0 CASCADE ROAD (#14 0248 LL0269) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(A Public Hearing held on 6/15/16.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1267 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS NORTHEAST CASCADE CORRIDOR SPECIFICALLY, 0 CASCADE ROAD (#14 0247 LL040), 0 CASCADE ROAD (#14 0247 LL042), I-285 (#14 0247 LL021) AND 1175 CASCADE PARKWAY (#14 0247 LL039) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(A Public Hearing held on 6/15/16.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1269 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS NORTHWEST CASCADE BUSINESS CORRIDOR TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT

SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(A Public Hearing held on 6/15/16.)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1271 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 4261 CASCADE ROAD, SW TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1329 (40) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED(S) CONVEYING FOUR PARCELS OF REAL PROPERTY, IDENTIFIED AS FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBERS 14-0111-0007-201-4, 14-0111-0007-180-0, 14-0111-0007-202-2, AND 14-0111-0007-171-9 TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC. FOR CONSIDERATION OF ONE DOLLAR (\$1.00), FOR THE PURPOSE OF COMPLETING A PROPERTY TAX ABATEMENT; TO WAIVE THE PROCUREMENT AND REAL ESTATE CODE, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1337 (41) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 BUDGET TO MAKE BUDGET TRANSFERS FROM AND TO VARIOUS DEPARTMENTS IN THE AMOUNT OF ONE MILLION TWO HUNDRED NINETY-FIVE THOUSAND TWO HUNDRED AND SEVEN DOLLARS AND SIXTY-FIVE CENTS (\$1,295,207.65) FOR THE PURPOSE OF FUNDING POSITIONS RELATED TO THE CONSOLIDATION OF THE DEPARTMENT OF PROCUREMENT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1339 (42) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN BY AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ORDINANCE NUMBER 15-O-1001 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 16, 2015 AND APPROVED BY OPERATION OF LAW ON MARCH 26, 2015, IN ORDER TO REVISE THE MEMBERSHIP OF THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1342 (43) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,575,000) AND RECOGNIZE PREMIUM IN THE AMOUNT OF FOUR HUNDRED NINETEEN THOUSAND NINE HUNDRED EIGHTY-

FIVE DOLLARS AND FORTY-FIVE CENTS (\$419,985.45) FOR THE ANNUAL 2016 GENERAL OBLIGATION BONDS ISSUE TO FUND VARIOUS MUNICIPAL PROJECTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## RESOLUTIONS

### CITY UTILITIES COMMITTEE

*Natalyn M. Archibong, Chair*

16-R-3604 (1) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF EIGHT THOUSAND, FIVE HUNDRED DOLLARS AND ZERO CENTS (\$8,500.00) AS STIPULATED PENALTIES FOR FAILURE TO MAINTAIN ADEQUATE OPERATIONAL STANDARDS - EFFLUENT FECAL COLIFORM EXCEEDANCE AT THE EAST AREA WATER QUALITY CONTROL FACILITY ON MAY 17, 2016; PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3719 (2) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH BUCKHEAD ATLANTA DEVELOPMENT LLC AND/OR BUCKHEAD VILLAGE SOUTH, LLC, FOR THE INSTALLATION OF A TEMPORARY TIE-BACK SUPPORT SYSTEM IN AND UNDER THE RIGHTS-OF-WAY AT 3005 PEACHTREE ROAD NE, ATLANTA, FULTON COUNTY, GEORGIA 30305 FOR AN UNDERGROUND PARKING FOUNDATION; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3720 (3) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO THE APPROPRIATE CONTRACTUAL AGREEMENT WITH STEWART BROTHERS, INC. AND HEH PAVING INC., A JOINT VENTURE FOR FC-8831, CONTRACT FOR STREET MILLING, RESURFACING AND ASSOCIATED ACTIVITIES FOR THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOURTEEN MILLION THIRTY EIGHT THOUSAND EIGHT HUNDRED NINETY FOUR DOLLARS AND ZERO CENTS (\$14,038,894.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 16-R-3607 (4) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT, AND THE 2016 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3622 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FIVE THOUSAND NINE HUNDRED THIRTY-SIX DOLLARS (\$285,936.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3623 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2016, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED TWENTY-FOUR 00/100 DOLLARS (\$124,224.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3708 (7) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN CONSENTING TO THE EXPANSION OF THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3709 (8) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED LEGAL NONCONFORMING LOTS OF RECORD AT 54 AND 56 HOWELL STREET, S.E.; AND FOR OTHER PURPOSES.  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3716 (9) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE TO ESTABLISH THE RENEW ATLANTA PUBLIC ARTS ADVISORY GROUP FOR THE PURPOSE OF DEVELOPING A PLAN TO UTILIZE PROCEEDS FROM THE RENEW ATLANTA BOND PROGRAM FOR VARIOUS PUBLIC ART PROJECTS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

16-R-3825 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A DONATION FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID THE CITY OF ATLANTA’S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORIST ATTACKS, WITH SPECIALIZED TACTICAL EQUIPMENT, ON BEHALF OF THE POLICE DEPARTMENT, THE TOTAL DONATION IS NOT TO EXCEED THE AMOUNT OF ELEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$11,500.00); AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3826 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A DONATION FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID THE CITY OF ATLANTA’S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORIST ATTACKS, WITH SPECIALIZED TACTICAL EQUIPMENT, ON BEHALF OF THE POLICE DEPARTMENT, THE TOTAL DONATION IS NOT TO EXCEED THE AMOUNT OF ONE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS (\$133,200.00); AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3827 (12) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF RAMONA BULL V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 15-EV-002222, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$75,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001

(DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3829 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND FULTON COUNTY, GEORGIA, TO APPLY FOR AND ACCEPT A JOINT EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF FIVE HUNDRED NINETY THOUSAND SIX HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$590,651.00), WITH NO MATCHING FUNDS, FOR THE PURPOSE OF SUPPORTING LAW-ENFORCEMENT AND CRIMINAL JUSTICE ACTIVITIES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Yolanda Adrean, Chair*

- 16-R-3721 (14) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED AND AMENDED BY TRANSPORTATION COMMITTEE EXPRESSING THE ATLANTA CITY COUNCIL'S DESIRE THAT THE ADMINISTRATION CONSIDER THE GUIDING PRINCIPLES OUTLINED IN THIS RESOLUTION DURING THE FINALIZATION OF PROPOSED PROJECT LISTS FOR THE UPCOMING TRANSIT AND TRANSPORTATION REFERENDUM; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3728 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A SECOND AMENDMENT WITH M. C. DEAN, INC., FOR FC-5944, MAINTENANCE AND SERVICE SUPPORT FOR PUBLIC SAFETY SYSTEMS ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$1,132,005.31; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL SERVICES, TECHNICAL) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3729 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION TO THE EXISTING MEMORANDUM OF AGREEMENT WITH THE TRANSPORTATION SECURITY ADMINISTRATION GRANTING APPROVAL FOR USE OF A PARCEL OF LAND AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE***Alex Wan, Chair*

- 16-R-3713 (17) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT, FC-9003 WITH TI BROADCAST SOLUTIONS GROUP, UTILIZING STATE OF GEORGIA CONTRACT 99999-SPD-SPD0000048-0016 TO PURCHASE INTEGRATION, WIRING, LIGHTING AND AN ENERGY EFFICIENT HD STUDIO EQUIPMENT FOR THE CITY OF ATLANTA'S MUNICIPAL GOVERNMENT CHANNEL IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND NINE THOUSAND DOLLARS AND EIGHTY-FIVE CENTS (\$209,000.85); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT: 04112288 (PROJECT) 350392128 (AWARD) 3503 (CAPITAL FINANCE FUND) 040416 (EXE CAPITAL PROJECT) 5999999 (PROJECTS AND GRANTS BUDGET) 1512000 (ACCOUNTING).

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3718 (18) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 16-R-3259 ADOPTED BY CITY COUNCIL MARCH 21, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 MARCH 30, 2016, CORRECTING THE FORMAL CONTRACT NUMBER TO READ AS FC-8998 AND ADDING THE COOPERATIVE AGREEMENT CONTRACT BETWEEN JEFFERSON COUNTY PROBATE COURT AND PIONEER TECHNOLOGY GROUP, LLC PURSUANT TO SECTION 2-1189 OF THE ATLANTA CITY CODE OF ORDINANCES, TO PURCHASE BENCHMARK CASE MANAGEMENT SYSTEM, ON BEHALF OF THE MUNICIPAL COURT OF ATLANTA, IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$1,724,947.00), FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERMS OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3722 (19) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO BE DESIGNATED AS FC-8923, WITH GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION, FOR LEADERSHIP TRAINING OF THE ATLANTA POLICE DEPARTMENTS SERGEANT'S AND LIEUTENANT'S, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$130,000.00); ALL COSTS SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND). 240201 (APD POLICE ADMINISTRATION). 5212001 (CONSULTING/PROFESSIONAL). 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3724 (20) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8283 WITH SHI INTERNATIONAL CORP., UTILIZING STATE OF GEORGIA AGREEMENT NUMBER SWC99999-SPD-SPD0000060-0003, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE BIT9 SOFTWARE LICENSE SUBSCRIPTION, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR, EFFECTIVE JUNE 26, 2016 TO JUNE 25, 2017, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-THREE THOUSAND SIX HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$143,680.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3726 (21) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION OF SERVICES FROM THE UNITED STATES DEPARTMENT OF ENERGY SOLSMART DESIGNATION PROGRAM FOR A SOLSMART ADVISOR TO ASSIST THE CITY OF ATLANTA ACHIEVE SOLSMART DESIGNATION IN THE AMOUNT OF TWENTY FOUR THOUSAND DOLLARS AND ZERO CENTS (\$24,000.00); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3830 (22) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AMEND RESOLUTION 15-R-3877, ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 17, 2015 AND APPROVED BY THE MAYOR ON AUGUST 26, 2015 FOR THE PURPOSE OF CORRECTING THE REFERENCED ACCOUNT NUMBER IN RESOLUTION; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

***Favorable Claims***

- 16-R-3730 (1) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 19, 2014, AT TRINITY AVENUE AND MEMORIAL DRIVE. (DWM/04 - \$13,000.00) #9620  
CLAIM OF: Christine Murphy and Kenneth S. Nugent, Her Attorney  
1355 Peachtree Street, N.E., Suite 1000

Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3731 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT AT MENLO DRIVE AND HUFF ROAD ON JULY 18, 2014. (APD/09 - \$11,405.56) #9551  
CLAIM OF: USAA A/S/O Kelsey Elizabeth Aronin  
210 Landmark Drive  
Normal, IL 61761

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3732 (3) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 6, 2013, AT M. L. KING JR DRIVE AND HAMILTON E. HOLMES DRIVE. (APD/10 - \$7,189.37) #9595  
CLAIM OF: State Farm Insurance A/S/O Frank Bivins  
P. O. Box 106172  
Atlanta, Georgia 30348-6172

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3733 (4) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 23, 2015 AT NORTHSIDE DRIVE AND MOORE MILLER ROAD. (APD/08 - \$3,000.00) #9621  
CLAIM OF: Kristy Gillmann and Deming, Parker,  
Hoffman, Campbell & Daly, Her Attorney  
4851 Jimmy Carter Blvd.  
Norcross, Georgia 30093

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3734 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER BREAK AT 156 7TH ST NE, UNIT #7 ON 2/24/15. (DWM/02 - \$2,207.86) #9569  
CLAIM OF: Jeffrey M. Thomas  
156 7th Street NE, Unit 7  
Atlanta, Georgia 30308

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3735 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 30, 2016, AT 10TH STREET NE AND PIEDMONT. (APD/02 - \$1,535.86) #9552  
CLAIM OF: GEICO A/S/O Maurice Harrison  
One Geico Center  
Macon, Georgia 31296

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3736 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT AT 360 ENGLEWOOD AVENUE ON 10/31/2015. (DWM/01 - \$1,105.47) #9617

CLAIM OF: Progressive Mountain Insurance Company  
A/S/O Kathleen Webster  
ATTN: Richard W. Berlan, Subrogation Representative  
P.O. Box 512929  
Los Angeles, CA 90051

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3737 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A CONSTRUCTION CUT AT 1350 N.  
HIGHLAND AVENUE, NE ON 12/29/2015. (DWM/06 - \$948.97) #9616

CLAIM OF: Angela Horry Johnson  
4019 East Point Court  
McDonough, Georgia 30253

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3738 (9) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT  
OF AN AUTOMOBILE ACCIDENT ON APRIL 2, 2015 AT 1985  
CAMPBELLTON ROAD. (APD/11 - \$800.00) #9548

CLAIM OF: Muriel Montia  
1985 Campbellton Road, Suite 5  
Atlanta, Georgia 30311

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3739 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 10, 2016 AT 320  
KENDRICK AVENUE. (DWM/01 - \$800.00) #9613

CLAIM OF: Katherine Varner  
316 Kendrick Ave  
Atlanta, Georgia 30315

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3740 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A VEHICLE ACCIDENT ON OCTOBER 23, 2015 AT  
NORTHSIDE DRIVE NW AND I-75N. (DWM/08 - \$764.47) #9564

CLAIM OF: Henry Rodgers  
By and Through State Farm Ins ASO Henry Rodgers  
State Farm Sub Auto Litigation Office  
ATTN: Calli Blackwell  
P.O. Box 106172  
Atlanta, Georgia 30348-6172

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3741 (12) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT  
OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 10, 2014, AT 125  
UNIVERSITY AVENUE SOUTHWEST. (AIM/12 - \$739.97) #9547

CLAIM OF: State Farm Insurance A/S/O Anissa L. Ferrell  
P. O. Box 2371

Bloomington, Illinois 61702-2371

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

***Unfavorable Claims***

16-R-3742 (13) - FOR PAYMENT ALLEGEDLY DUE FOR PROVIDING MEDICAL TREATMENT FOR A DEPARTMENT OF CORRECTIONS INMATE ON OCTOBER 7, 2015 AT ATLANTA MEDICAL CENTER. (APD/NA) #9549

CLAIM OF: Atlanta Medical Center  
4660 Communication Avenue  
Boca Raton, Florida 33431

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3743 (14) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF INCIDENTS AT ATLANTA HARTSFIELD-JACKSON AIRPORT ON NOVEMBER 5, 2015. (APD/NA) #9615

CLAIM OF: Alex J. Robinson and Anitra R. Price, P.C., his Attorney  
101 Devant Street, Suite 405  
Fayetteville, GA 30214

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3744 (15) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON OCTOBER 10, 2014 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (APD/NA) #9630

CLAIM OF: Stanley Mager and Elaine Borenstein Mager  
5479 Bunky Way  
Dunwoody, Georgia 30338

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3745 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD- JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #9588

CLAIM OF: Amanda Frantz through her Attorney  
Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3746 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON SEPTEMBER 5, 2015. ( DOA/NA) #9590

CLAIM OF: Aristeia Gwinn through her Attorney  
Galloway Jefcoat, LLP  
P.O. Box 61550  
Lafayette, Louisiana 70596

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3747 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON DECEMBER 23, 2015. ( DOA/NA ) #9600  
CLAIM OF: Sandy Sanders through her Attorney  
Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3748 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON SEPTEMBER 1, 2015. ( DOA/NA ) #9603  
CLAIM OF: Priscilla Byars through her Attorney  
Larry C. Brandt, P.A.  
P.O Box 738  
Walhalla, South Carolina 29691

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3749 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 18, 2015 ON PRYOR ROAD AND UNIVERSITY AVENUE. (DPR/02) #9622  
CLAIM OF: Daijo Delbe  
1567 Riverwalk Trail Apt. F  
College Park, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3750 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON SEPTEMBER 29, 2012 AT 395 PIEDMONT AVENUE. (DPR/02) #9631  
CLAIM OF: Gregory McDonald  
Through His Attorneys  
Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3751 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE ON JULY 1 , 2014 AT 7 EAST DRIVE NE. (DPR/07) #9593  
CLAIM OF: Laura Edwards  
7 East Drive NE  
Atlanta, Georgia 30305

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3752 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE ON APRIL 29, 2014 AT 488 IVAN HILL CIRCLE,

SW. (DPR/10) #9627

CLAIM OF: Donte L. Ogletree, Sr.  
488 Ivan Hill Circle, SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3753 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON OCTOBER 24, 2014 ON ORMEWOOD AVENUE. (DPW/01) #9625

CLAIM OF: Dru Fentem through her Attorney  
Goldstein & Gottlieb, LLC  
990 Hammond Drive, Suite 990  
Atlanta, Georgia 30328

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3754 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 10, 2015 AT 714 SPRING STREET. (DPW/02) #9578

CLAIM OF: Kenneth J. Moller  
8990 River Run  
Atlanta, Georgia 30350

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3755 (26) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POT HOLE ON NOVEMBER 18, 2012, AT OR NEAR 502 RHODES STREET NW. (DPW/03) #9583

CLAIM OF: Brenda Rodgers and Foy & Associates, Her Attorney  
3343 Peachtree Road, NW, Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3756 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM FALLING ON A BROKEN SIDEWALK ON DECEMBER 7, 2012 AT JOSEPH E. LOWERY BOULEVARD. (DPW/04) #9573

CLAIM OF: Selma Joe  
Through Her Attorney  
Simmons and Simmons  
1037 Ralph David Abernathy Blvd, SW  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3757 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WALKING INTO A BROKEN METAL SIGN POST ON APRIL 11, 2015 AT PIEDMONT AVENUE AND 15TH STREET. (DPW/06) #9550

CLAIM OF: Tammy Gottschall  
3854 Shawnee Run  
Lilburn, Georgia 30047

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3758 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MAY 29, 2015 AT 1655 DEFOOR AVENUE, NW. (DPW/07) #9565  
CLAIM OF: Catherine Arnold  
2865 Lenox Rd  
# 411  
Atlanta Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3759 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON LENOX ROAD ON 12/9/2013. (DPW/07) #9639  
CLAIM OF: Ira L. Tedoff  
1845 Lenox Road  
Atlanta, Georgia 30306

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3760 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 28, 2015 ON RALPH DAVID ABERNATHY BLVD NW . (DPW/12) #9574  
CLAIM OF: Hakeem Boyd  
341 Inman Street SW  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3761 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLOODING AT 828 DELMAR COURT SE ON 9/12/2015. (DWM/01) #9629  
CLAIM OF: Matthew Palmer  
1281 Briarwood Drive  
Atlanta, Georgia 30306

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3762 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM STORM WATER FLOODING ON JANUARY 15, 2016 AT 1086 BOULEVARD DRIVE, NE. (DWM/02) #9628  
CLAIM OF: Sarah Heurich and John Egbert  
1086 Boulevard Drive, NE  
Atlanta, Georgia 30317

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3763 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN EMPLOYMENT INCIDENT ON NOVEMBER 2, 2012 AT 55 TRINITY STREET, SW. (DWM/02) #9640  
CLAIM OF: Jomo Reynolds

Through His Attorneys  
Conoscienti & Ledbetter  
4151 Memorial Drive  
Suite 209-B  
Decatur, Georgia 30032

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3764 (35) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN EMPLOYMENT INCIDENT ON SEPTEMBER 14, 2015 AT 72 MARIETTA STREET. (DWM/02) #9641

CLAIM OF: Marla Greene

Through Her Attorney  
Melange, A Williams Firm  
1170 Peachtree Street  
Suite 1200  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3765 (36) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF STEPPING ONTO AN UNSECURED WATER METER COVER, AT 459 ETHEL STREET NW ON JULY 3, 2015. (DWM/03) #9558

CLAIM OF: Chavonna Rhodes

1480 Ashley Way  
East Point, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3766 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON APRIL 25, 2014 AT 970 JOSEPH E LOWERY BLVD NW. (DPW/03) #9587

CLAIM OF: Geoffrey L. Mack

3782 Shady Maple Drive  
Lithonia, Georgia 30038

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3767 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A METAL PLATE ON JULY 2, 2014 AT 6170 ROSWELL ROAD NE. (DWM/03) #9592

CLAIM OF: Jonathan Poole

6286 Ferry Drive  
Atlanta, Georgia 30328

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

16-R-3768 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 8, 2015 AT WEST WHITEHALL STREET. (DWM/04) #9601

CLAIM OF: Tamara Williams through her Attorney

Law Office of Mahdi Abdur-Rahman, LLC

1832 2nd Avenue, Suite 100

Decatur, Georgia 30032

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3769 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JULY 15, 2015 AT 1200 GLENWOOD ROAD. (DWM/05) #9591

CLAIM OF: Joe H. Cobb

P.O. Box 3324

Anniston, Alabama 36201

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3770 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO AN OPEN WATER METER ON SEPTEMBER 19, 2015 AT 2823 PEACHTREE ROAD, NE. (DWM/06) #9633

CLAIM OF: Sarah Mann

240 North Highland Avenue

Atlanta, Georgia 30307

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3771 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JUNE 20, 2012 AT 340 BALBOA COURT. (DWM/06) #9577

CLAIM OF: AT&T

RM39-N-13

909 Chestnut Street

Saint Louis, Missouri 63101

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3772 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SINK HOLE REPAIR ON MARCH 21, 2016 AT 1834 GREYSTONE ROAD. (DWM/08) #9611

CLAIM OF: Alison Blue

1834 Greystone Road

Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3773 (44) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER REVITALIZATION PROJECT AGREEMENT. (DWM/08) #9643

CLAIM OF: Alfred Boyajian and Margaret Staley

By and through Cameron M. McCord, Esq.

Jones & Walden, LLC

21 Eighth Street, NE

Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3774 (45) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 6, 2015, AT 2690 DONALD LEE HOLLOWELL PARKWAY NW. (DWM/09) #9596  
CLAIM OF: Shantee Tarver and Durham Law Group, Her Attorney  
191 Peachtree Street NE, Suite 2600  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3775 (46) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ONTO A WATER METER LID ON AUGUST 6, 2015 AT 1740 DEFOOR PLACE. ( DWM/09) #9559  
CLAIM OF: Calyssa Santiago through her Attorney  
Chester, Jennings & Smith, LLC  
2882 Church Street  
Atlanta, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3776 (47) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 10, 2015 @ 818 KINGS GRANT DRIVE. (DWM/09) #9624  
CLAIM OF: LaShaun Anderson  
2830 Allegro Drive  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3777 (48) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING ON A WATER METER LID THAT FELL INTO THE METER ON JUNE 3, 2015 AT 2201 MARTIN L. KING, JR., DRIVE SW. (DWM/10) #9589  
CLAIM OF: Luniese Hayes  
2167 Marin Luther King Jr. Drive  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3778 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM SEWER REPAIR ON OCTOBER 8, 2010 AT 3030 LYNNHURST CIRCLE NW. (DWM/10) #9594  
CLAIM OF: Annie L. Campbell  
3030 Lynnhurst Circle SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

50. 16-R-3779-Removed From Consent Agenda

16-R-3780 (51) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING ON A WATER METER ON MAY 12, 2015 AT 814 WELCH STREET, SW. (DWM/12) #9575

CLAIM OF: Barbara Davis  
Through her Attorney  
Jones & Associates  
1218 Fairburn Road  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3781 (52) - FOR ALLEGED NON-PAYMENT OF FUNDS FROM SUBCONTRACT WORK THAT WAS COMPLETES ON JANUARY 1, 2016. (DWM/NA) #9610

CLAIM OF: Contract Services Company through their Attorney  
McNeill Stokes  
1040 Peachtree Battle Avenue  
Atlanta, Georgia 30327

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3782 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RAISED MANHOLE COVER ON JULY 11, 2015. (DWM/NA) #9626

CLAIM OF: Philadelphia Insurance Co. A/S/O eDriving, LLC  
P.O. Box 950  
Bala Cynwyd, Pennsylvania 19004

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3783 (54) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER AN OPEN CONSTRUCTION SITE ON DECEMBER 31, 2012 AT 395 ALAMOSA PATH. (DWM/NA) #9638

CLAIM OF: Paul Reynolds  
Through His Attorneys  
Foy & Associates  
3343 Peachtree Road, NE  
Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3784 (55) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER AN OPEN CONSTRUCTION SITE ON DECEMBER 31, 2012 AT 395 ALAMOSA PATH. (DWM/NA) #9637

CLAIM OF: Paul Reynolds, Jr.  
Through His Attorneys  
Foy & Associates  
3343 Peachtree Road, NE  
Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3785 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT

ELLIS AND COURTLAND STREETS. ( MAY/02) #9612  
CLAIM OF: GEICO Insurance A/S/O Tanya Bouie  
One Geico Center  
Macon, Georgia 31296

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3786 (57) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 23, 2016 AT  
MORELAND AVENUE. ( NA/01) #9614  
CLAIM OF: Derick Johnson through his Attorney  
Robert N. Susko  
3017 Piedmont Road, Suite 100  
Atlanta, Georgia 30305

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3787 (58) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 23, 2016 AT  
MORELAND AVENUE. ( NA/01) #9618  
CLAIM OF: Darius Johnson through his Attorney  
Robert N. Susko  
3017 Piedmont Road, Suite 100  
Atlanta, Georgia 30305

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3788 (59) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 23, 2016 AT  
MORELAND AVENUE. ( NA/01) #9619  
CLAIM OF: Macaya Johnson, a minor through her Attorney  
Robert N. Susko  
3017 Piedmont Road, Suite 100  
Atlanta, Georgia 30305

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3789 (60) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A POTHOLE AT JONESBORO ROAD ON 1/3/2016. (NA/01)  
#9636  
CLAIM OF: Saundra Hunter  
2751 Emerald Court SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3790 (61) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A VEHICLE ACCIDENT WITH ATLANTA PUBLIC SCHOOL  
BUS ON 12/15/2014 AT IVAN ALLEN JR BLVD AND WILLIAMS STREET.  
(NA/02) #9570  
CLAIM OF: Jose Rosales  
By and through Manuel S. Campano, Esq.  
Manuel S. Campano, P.C. Attorney at Law

5268 Buford Highway, NE  
Suite D  
Doraville, Georgia 30340

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3791 (62) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 22, 2014 AT JOHN WESLEY DOBBS AVE AND BOULEVARD. (NA/02) #9623  
CLAIM OF: GEICO A/S/O Prince Williams  
42985 Ocmulgee East Blvd.  
Macon, Georgia 31295

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3792 (63) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM FALLING INTO AN UNCOVERED MAN HOLE ON OCTOBER 5, 2015 AT 16TH STREET. (NA/03) #9576  
CLAIM OF: Ian Aberdeen, Jr.  
Through her Attorney  
Morgan & Morgan  
191 Peachtree Street NE  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3793 (64) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A CITY STREET SWEEPER TRAVELING OVER THE EDGE OF HER DRIVEWAY ON DECEMBER 18, 2014, AT 2042 DETROIT AVENUE NORTHWEST. (NA/03) #9599  
CLAIM OF: Thelma Brown  
2042 Detroit Avenue Northwest  
Atlanta, Georgia 30314

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3794 (65) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AT AARON'S AMPHITHEATER AT LAKEWOOD ON JUNE 28, 2015. (NA/05) #9579  
CLAIM OF: Lori Fredrick and Deming, Parker, Hoffman, Campbell & Daly, Her Attorney  
4851 Jimmy Carter Boulevard  
Norcross, Georgia 30093

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3795 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A CITY VEHICLE DRIVING OVER THE SIDEWALK IN NOVEMBER OF 2013 AT 922 ROSEDALE ROAD. (NA/06) #9563  
CLAIM OF: Scott Sanders  
839 Ponce De Leon Place  
Atlanta, Georgia 30306

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3796 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JANUARY 10, 2016 AT 2353 CHESHIRE BRIDGE RD NE. (NA/06) #9566  
CLAIM OF: Adrienne Ballenger  
2106 Druid Hills Reserve Dr.  
Atlanta, Georgia 30329

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3797 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JUNE 16, 2015 AT 2761 ALPINE ROAD. (NA/07) # 9561  
CLAIM OF: Leslie Pearl  
1047 Dean Drive  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3798 (69) - FOR PROPERTY DAMAGED ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE HYDRANT AT 3355 LENOX ROAD ON 10/1/2014. (NA/07) #9634  
CLAIM OF: Stewart Square LLC  
3355 Lenox Road  
Suite 425  
Atlanta, Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3799 (70) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MARCH 24, 2015 AT 3200 DOWNWOOD CIRCLE NW. (NA/08) #9560  
CLAIM OF: Anita Brown  
4598 Santee Trail  
Mableton, Georgia 30126

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3800 (71) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 11, 2015 ON MOORES MILL ROAD. ( NA/08) #9608  
CLAIM OF: Kemba Broadnax through his Attorney  
Montlick & Associates, P.C.  
17 Executive Park Drive, Suite 300  
Atlanta, Georgia 30329

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3801 (72) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 28, 2016 AT 1915 JAMES JACKSON. (NA/09) #9567

CLAIM OF: William Collins  
1517 Gilstrap Lane  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3802 (73) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 30, 2015 AT HOLLYWOOD ROAD, NW . (NA/09) #9586

CLAIM OF: Samuel Polk  
4445 Paper Mill Road, SE  
Marietta, Georgia 30067

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3803 (74) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER ROAD CONSTRUCTION ON JANUARY 1, 2016 AT 2252 BEECHER ROAD. (NA/10) #9604

CLAIM OF: Chenitha Reddick  
1754 Emerald Avenue  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3805 (75) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 25, 2016 AT 3600 CAMPBELLTON ROAD. (NA/11) #9607

CLAIM OF: Marc Herring  
4061 Annecy Drive  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3806 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEMOLISHING A NEIGHBORING BUILDING ON JULY 22, 2015 AT 689 WHITEHALL STREET. (NA/12) #9609

CLAIM OF: Nautilus Insurance Company  
A/S/O Chief Fire Protection Company  
7233 East Butherus Drive  
Scottsdale, Arizona 85260

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3807 (77) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON SEPTEMBER 14, 2013 AT 770 DECKNER AVENUE. (NA/12) #9635

CLAIM OF: Mamie Gilley  
2176 Baywood Drive, SE  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3808 (78) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 8, 2014, AT AN

UNKNOWN LOCATION. (NA/NA) #9553

CLAIM OF: State Farm Insurance A/S/O Nico Rudolph

P. O. Box 106145

Atlanta, Georgia 30348-6145

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3809 (79) - FOR PROPERTY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 4, 2016 ON THE GA 400 S. NORTHRIDGE ROAD EXIT. (NA/NA) #9557

CLAIM OF: Cedric Brodie

1000 Spalding Drive, #4033

Dunwoody, Georgia 30350

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3810 (80) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 12/26/2013. (NA/NA - #9571)

CLAIM OF: Pamela Snider

By and through Jacob M. Jackson, Esq.

The Roth Firm

950 East Paces Ferry Road, Suite 1650

Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3811 (81) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON 1/31/2014. (NA/NA) #9572

CLAIM OF: Alonzo Walker

By and through C. Ron Smith

The Law Firm of Shane Smith

PO Box 2474

Peachtree City, Georgia 30269

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3812 (82) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 15, 2014, AT 3077 MORELAND AVENUE. (NA/NA) #9580

CLAIM OF: Georgia Department of Transportation

5025 New Peachtree Road, SW

Chamblee, Georgia 30341

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

16-R-3813 (83) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 20, 2013, AT WILLARD AVENUE SW. (NA/NA) #9581

CLAIM OF: Kimberly Bogard

1445 Lucile Avenue, SW #3

Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3814 (84) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 29, 2015, AT AN UNKNOWN LOCATION. (NA/NA) #9582  
CLAIM OF: State Farm Insurance A/S/O Sonya McGee  
P. O. Box 106169  
Atlanta, Georgia 30348-6169

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3815 (85) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 22, 2015, AT RALPH MCGILL AND GLEN IRIS. (NA/NA) #9584  
CLAIM OF: Tianzi Xie  
648 Bryan Street SW  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3816 (86) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON SEPTEMBER 30, 2015 AT SOUTH FULTON PARKWAY. (NA/NA) #9585  
CLAIM OF: Raymond Simmons  
590 Lake Joyce Lane  
Fairburn, Georgia 30213

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3817 (87) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POT HOLE ON FEBRUARY 13, 2013, AT 972 HOUSTON MILL ROAD NE. (NA/NA) #9597  
CLAIM OF: Maria Browning  
396 Piedmont Avenue Northeast, Apt #4013  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3818 (88) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF RUNNING INTO A POT HOLE ON JANUARY 1, 2015, AT GLEN IRIS AND WEST PEACHTREE. (NA/NA) #9598  
CLAIM OF: Stacey Davis  
647 - B East Avenue NE  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-R-3819 (89) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER A POTHOLE ON DECEMBER 24, 2015 AT 3465 WEST STUBBS ROAD. (NA/NA) #9602  
CLAIM OF: Veronica Humphrey  
790 Miller's Run  
Atlanta, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3820 (90) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 29, 2015 ON CAMP CREEK PARKWAY. (NA/NA) #9606  
CLAIM OF: Tracy Allen through her Attorney  
The Sams Law Firm  
303 Peachtree Street, Suite 4340  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3821 (91) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 16, 2016 ON FULTON INDUSTRIAL BOULEVARD AND INTERSTATE 20. (NA/NA) #9605  
CLAIM OF: Timothy Dwyer  
127 Lost Forest Drive  
McDonough, Georgia 30252

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3822 (92) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A SIGN AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 5/14/2014. (NA/NA) #9642  
CLAIM OF: Hassan Mohamed  
By and through N. Sandy Epstein, Esq.  
Wilson & Epstein Attorneys at Law  
2212 North Tower  
235 Peachtree Street  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3823 (93) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A PAST DUE INVOICE NOT BEING PAID. (NA/NA) #9645  
CLAIM OF: Shaw Stainless, LLC  
By and through Wayne A. Krause, Esq.  
Krause & Hirons Attorneys at Law  
127 Church Street, Suite 340  
Marietta, Georgia 30060

**ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 16-R-3824 (94) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 2/4/2014. (NA/NA) #9648  
CLAIM OF: Joy B. Dixon  
Ron C. Smith, Esq.  
The Law Offices of Shane Smith  
P.O. Box 2474

Peachtree City, Georgia 30269

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 16-O-1353 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED “TREE TRUST FUND”, TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIREMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.  
(Held 6/28/16 by the Committee for a work session to be scheduled.)  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- 16-O-1356 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE/COMMITTEE TO AMEND SECTION 146-26 (C), (E) AND (F), OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO ADOPT THE ATLANTA PUBLIC SCHOOL MILLAGE RATE, THE SCHOOL DEBT LEVY AND CHANGE THE SPECIAL TAX DISTRICT (LIBRARY) LEVY; TO PROVIDE THAT THE TAX RATE ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

### **COMMUNICATION(S)**

- 16-C-5081 (1) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT REGARDING FINANCIAL DISCLOSURES.

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5045 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**(Forwarded with no Recommendation by Community Development/Human Resources Committee 6/14/16.)**

**CONFIRMED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Keisha Bottoms stated for the record her abstention was due to a potential conflict of interest (her position as Director of the Atlanta Recreational Authority).**

- 16-C-5067 (3) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING MELVIN SOLOMON TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 6/14/16)**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5072 (4) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MR. BYRON AMOS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION

**(Favorable by Public Safety and Legal Administration 6/14/16)**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5073 (5) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MS. MISHON WILLIAMS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Public Safety and Legal Administration Committee 6/14/16)**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5075 (6) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS APPOINTMENT OF MR. RICHARD TURNLEY TO SERVE AS A DIRECTOR OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Forwarded with no Recommendation by Public Safety and Legal Administration Committee 6/14/16)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5083 (7) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MR. ROB SMITH TO SERVE AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Public Safety and Legal Administration Committee 6/14/16)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5084 (8) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MS. MARILYNN BLACKWELL WINN TO SERVE AS THE COMMUNITY APPOINTMENT TO THE PRE ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Public Safety and Legal Administration Committee 6/14/16)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5085 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MRS. SUZANNE E. BURKS TO SERVE ON THE JOBS IN THE NEW ECONOMY COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Community Development/Human Resources Committee 6/14/16)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-C-5087 (10) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING COUNCILMEMBER ANDRE DICKENS TO SERVE AS A MEMBER OF THE PRE ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Public Safety and Legal Administration Committee 6/14/16)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**Ordinance(s) for First Reading**

- 16-O-1357 (1) - \*\*\*AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCTS 01G, 02F1, 02F2, 02G, 03I, 04F, 06S, 08P, 09G, 09H, 10B, 10I, 10L, 11G AND 12I BY MOVING SAID PRECINCTS DUE TO SUMMER CONSTRUCTION, POLLING FACILITY NAME CHANGES, PARKING CONCERNS, ACCESSIBILITY ISSUES, CONFLICT OF SCHOOL ACTIVITIES, POLLING OPERATION CONFLICTS, CLOSING OF POLLING FACILITIES; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1358 (2) - \*\*\*AN ORDINANCE BY COMMITTEE ON COUNCIL AUTHORIZING THE CHIEF FINANCIAL OFFICER TO BUDGET ALL OPERATING EXPENSE APPROPRIATIONS FOR THE COUNCIL PRESIDENT AND COUNCILMEMBERS TO THE COUNCILMEMBER EXPENSE ACCOUNTS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 15-R-4504 (11) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.

**(Held 12/7/15) (Held for additional information)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 16-O-1211 (12) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.

**(Held 5/16/16 for further review)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 16-R-3189 (13) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.

**(Held 3/7/16) (Held at the request of the author of the legislation)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

16-C-5053 (14) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**(Held 5/2/16 to allow the appointee the opportunity to come before the Committee)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

16-C-5086 (15) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL RE-APPOINTING MRS. MARTHA PORTER HALL TO SERVE AS A MEMBER OF THE BOARD OF ZONING ADJUSTMENT. THIS RE-APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Forwarded with no recommendation by Zoning Committee 6/15/16)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Natalyn M. Archibong, Chair*

#### **RESOLUTION(S)**

16-R-3714 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AMENDMENT AGREEMENT NUMBER 5 FOR FC-6945, ANNUAL CONTRACT FOR STREET RESURFACING ACTIVITIES, WITH STEWART BROTHERS, INC. IN AN AMOUNT NOT TO EXCEED TWO MILLION EIGHT HUNDRED FIFTY SIX THOUSAND NINE HUNDRED FIFTY DOLLARS AND TWO CENTS (\$2,856,950.02) FOR STREET RESURFACING PROJECTS AUTHORIZED UNDER THE FY 16 LOCAL MAINTENANCE AND IMPROVEMENT GRANT PROGRAM FOR THE STATE OF GEORGIA; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES

**Councilmember Wan made a Motion to Amend Resolution 16-R-3714 to attach the project list. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Chairperson Archibong made a Motion to Adopt as Amended. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

#### **PAPER(S) HELD IN COMMITTEE**

14-O-1241 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1242 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1148 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

(Held 4/28/15 for a work session)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1369 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1431 (6) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1548 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.  
(Held 12/15/15)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1562 (8) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES .  
(Held 12/1/15)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1183 (9) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.  
(Held 4/26/16) (Held for a Public Hearing)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1313 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$3,500,000.00) TO TRANSFER FUNDS FROM THE PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED WATERSHED VEHICLE & HEAVY EQUIPMENT REPLACEMENT PROGRAM; AND FOR OTHER PURPOSES.  
(Held 6/14/16) (Held for one cycle for companion Resolution)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1333 (11) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-15-016 (985 CARTER DRIVE, N.E.) APPLICANT DEPOSIT A DOLLAR AMOUNT (\$4,000.00) EQUAL TO THE VALUE OF

THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 7; AND FOR OTHER PURPOSES.  
(Held 6/14/16) (Held at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3294 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3614 (13) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, SHOOK, MARTIN, DICKENS, SHEPERD, WAN & ADREAN**

## **REPORT OF STANDING COMMITTEES**

### **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

16-O-1229 (1) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.

**Chairperson Dickens made a Motion to table Ordinances (16-O-1229, 16-O-1230 & 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-O-1230 (2) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE COTTAGES AT CASCADE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**Chairperson Dickens made a Motion to table Ordinances (16-O-1229, 16-O-1230 & 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-O-1231 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE REGENCY POINTE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**Chairperson Dickens made a Motion to table Ordinances (16-O-1229, 16-O-1230 & 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-O-1258 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$22,447,304.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$602,994.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**(A Public Hearing was held 6/14/16)**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his abstention was due to a potential conflict of interest (his wife work in the Department of Human Services during the time of projects).**

16-O-1286 (5) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,744,264.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$200,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his abstention was due to a potential conflict of interest (his wife work in the Department of Human Services during the time of projects).**

16-O-1324 (6) - CDP-16-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-13). NPU-B

COUNCIL DISTRICT 7

**FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

16-O-1346 (7) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, IVORY L. YOUNG, JR., CLETA WINSLOW, NATALYN ARCHIBONG, AND JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ATLANTA CITY CODE SECTIONS PERTAINING TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR THE PURPOSE OF RE-ORGANIZING THE FUNCTIONS AND DUTIES OF THE DEPARTMENT AND THE OFFICES THEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**RESOLUTION(S)**

16-R-3602 (8) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2016 EMERGENCY SOLUTIONS GRANT (ESG), 2016 HOME INVESTMENT TRUST FUND (HOME AND 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

(A Public Hearing was held 6/14/16)

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his abstention was due to a potential conflict of interest (his wife worked in the Department of Human Resources at the time of 2016 Community Block Grants).**

16-R-3706 (9) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Young stated for the record his abstention was due to a potential conflict of interest (his wife worked in the**

**Department of Human Resources at the time of 2016 Community Block Grants).**

**ITEM(S) REMOVED FROM CONSENT AGENDA**

- 16-O-1335 (10) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PLACE INTERIM DEVELOPMENT CONTROLS ON THE ACCEPTANCE OF NEW BUILDING PERMIT APPLICATIONS ON NON-CITY OF ATLANTA OWNED PROPOSED PARK LAND LOCATED ON THE NORTH SIDE OF MEMORIAL DRIVE FROM CAPITOL AVENUE TO HISTORIC OAKLAND CEMETERY, FOR A PERIOD NOT TO EXCEED THREE (3) MONTHS; AND FOR OTHER PURPOSES.

**Councilmember Archibong requested Ordinance 16-O-1335 be removed from the Consent Agenda. Following, Ms. Archibong made a Motion to bring forth a Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was then before Council. Subsequently, Councilmember Archibong made a Motion to Adopt on Substitute as Amended. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 16-O-1331 (11) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,181,731.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,332,314.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$500,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

**Councilmember Sheperd requested Ordinance 16-O-1331 be removed from the Consent Agenda. Ms. Sheperd offered an Amendment to the item by adding language to reflect funding associated with the address instead of the project. It was Seconded by Councilmember Young and the ordinance was then deferred to later during the meeting. Later during the meeting, Councilmember Sheperd offered an Amendment to Ordinance 16-O-1331. It was properly Seconded and the Sheperd Amendment CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Chairperson Dickens made a Motion to Adopt as**

**Amended. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (12) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
(Held 1/14/14) (A Work Session to be scheduled)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1362 (13) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1442 (14) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
(Held 9/9/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 14-O-1443 (15) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1478 (16) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4238 (17) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1022 (18) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1554 (19) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1598 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1474 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3882 (22) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY**

**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1343 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
 (Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1360 (24) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
 (Held 8/25/15 at the request of the Office of Buildings for further review.)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-R-4047 (25) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
 (Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1537 (26) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 16-C-5024 (27) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-O-1078 (28) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPUN COUNCIL DISTRICT 5  
(Held 3/15/16 by the Committee to allow it to travel with its companion legislation in the Zoning Committee.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-O-1101 (29) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_ AND FOR OTHER PURPOSES  
(Held 3/15/16 at the request of the authors pending a substitute.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-C-5052 (30) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-O-1165 (31) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY**

**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 16-O-1173 (32) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.

**(Held 4/26/16 by the committee for further review and additional information.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 16-O-1175 (33) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4

**(Held 4/26/16 by the committee for further review and Public Hearing to be held June 13, 2016.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 16-O-1182 (34) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.

**(Held 4/26/16 by the committee for further review and additional information.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 16-O-1232 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1233 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1301 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1302 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1303 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1304 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for a substitute.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-R-3608 (41) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-C-5078 (42) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – X OF MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 6/14/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-C-5079 (43) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – Z OF ANNE PHILLIPS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 6/14/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**
- 16-O-1323 (44) - CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM

THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3

(Held 6/14/16 by the Committee for further review.)

RETURNED	AS	HELD	TO	COMMUNITY
DEVELOPMENT/HUMAN		RESOURCES		COMMITTEE
<u>WITHOUT OBJECTION</u>				

- 16-O-1325 (45) - CDP-16-15 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1101 DONNELLY AVE S.W. FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-18). NPU-S COUNCIL DISTRICT 4

(Held 6/14/16 by the Committee for further review.)

RETURNED	AS	HELD	TO	COMMUNITY
DEVELOPMENT/HUMAN		RESOURCES		COMMITTEE
<u>WITHOUT OBJECTION</u>				

- 16-O-1326 (46) - CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5

(Held 6/14/16 by the Committee for further review.)

RETURNED	AS	HELD	TO	COMMUNITY
DEVELOPMENT/HUMAN		RESOURCES		COMMITTEE
<u>WITHOUT OBJECTION</u>				

- 16-O-1327 (47) - CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9

(Held 6/14/16 by the Committee for further review.)

RETURNED	AS	HELD	TO	COMMUNITY
DEVELOPMENT/HUMAN		RESOURCES		COMMITTEE
<u>WITHOUT OBJECTION</u>				

- 16-O-1341 (48) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD CLETA WINSLOW AND KEISHA LANCE BOTTOMS TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE OAKLAND CITY/FORT MCPHERSON LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES. NPU'S R, S, V, X COUNCIL DISTRICTS 1 & 12 Q 1'1 D

(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1345 (49) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1831 & 1837 HOMESTEAD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-R-3715 (50) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, FELICIA MOORE, MARY NORWOOD, IVORY LEE YOUNG JR., AND ANDRE DICKENS CONSENTING TO THE CREATION OF THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 16-R-3717 (51) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.

(Held 6/14/16 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, HALL, SHEPERD, LANCE  
BOTTOMS, ARCHIBONG, WINSLOW & BOND**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

**RESOLUTION(S)**

16-R-3804 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MARCH 30, 2015 AT 3800 PRINCETON LAKES. (NA/11) #9562  
CLAIM OF: Tracy Smith  
3449 Walnut Ridge  
Atlanta, Georgia 30349

**Chairperson Martin made a Motion to Adopt Resolution 16-R-3804. It was properly Seconded. A discussion ensued, in which, Councilmember Bottoms made a Substitute Motion to Refer the item back to the Public Safety and Legal Administration Committee. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Later during the meeting, Chairperson Martin made a Motion to Reconsider the resolution. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. The item was then before Council. Subsequently, Councilmember Martin made a Motion to Adopt. It was Seconded by Councilmember Smith and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Item(s) Removed From Consent Agenda**

16-R-3779 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP AT 3000 CONTINENTAL COLONY PARKWAY ON 1/4/2015. (DWM/11) #9632  
CLAIM OF: Rhonda Levitt  
3000 Continental Colony Parkway, SW  
Apt #F-150  
Atlanta, Georgia 30331

Councilmember Bottoms requested Resolution 16-R-3779 be removed from the Consent Agenda to record her abstention vote. Following, Chairperson Martin made a Motion to adopt the Adverse recommendation. It was properly Seconded and CARRIED by a roll call vote of 12 yeas; 0 nays; 1 abstention.

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1  
ABSTENTION**

**Note: Councilmember Bottoms stated for the record her abstention was due to a potential conflict of interest (previously served as counsel on the litigation matter against Ms. Levitt).**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 1/14/14 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING;

AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Law Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1141 (11) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Public Hearing held 4/28/15) (Held 4/28/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
(Held 7/14/15 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3794 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3874 (14) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.  
(Held in Committee 8/25/15.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (15) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1149 (16) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

(Held 4/26/16)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, WINSLOW, NORWOOD, SMITH, YOUNG, BOTTOMS & BOND**

## **REPORT OF STANDING COMMITTEES**

### **ZONING COMMITTEE**

*Mary Norwood, Chair*

### **ORDINANCE(S) FOR SECOND READING**

- 16-O-1336 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART ENTITLED ("EN ROUTE: KING MEMORIAL STATION") AT 377 DECATUR STREET, S.E., ATLANTA, GEORGIA 30312, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

#### **ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 16-O-1243 (2) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT THE MARTIN'S PARK NEIGHBORHOOD TO THE R-4A (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-36
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

#### **ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS**

- 16-O-1262 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTIES LOCATED AT THE SOUTHWEST CASCADE CORRIDOR TO THE MRC-2 (MIXED USED) ZONING DISTRICT AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-40
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS;  
0 NAYS**

16-O-1266 (4) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTIES LOCATED AT THE NORTHEAST CASCADE CORRIDOR TO THE O-1 (OFFICE INSTITUTIONAL) AND C-1 (COMMUNITY BUSINESS) ZONING DISTRICTS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-38
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS;  
0 NAYS**

16-O-1268 (5) -

Z-16-41 AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE C-1 (COMMUNITY BUSINESS), C-2 (COMMERCIAL SERVICE), OR I-1 (LIGHT INDUSTRIAL) ZONING DISTRICT, AS MORE FULLY SET FORTH HEREIN; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-41
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS;  
0 NAYS**

16-O-1273 (6) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY LOCATED AT 4261 CASCADE ROAD, SW TO THE R-3 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-38
NPU / CD	P and Q/11
Staff Recommendation	Approval
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS**

**Note: Chairperson Norwood sounded ordinance as Amended in error as it was not amended.**

16-O-1290 (7) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE 3450 AND 3460 CASCADE ROAD TO THE C-1 (COMMUNITY BUSINESS) DISTRICT; TO ZONE 3434, 3470 AND 0 CASCADE ROAD (TAX PARCEL # 14 024800010473) TO THE R-3 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-42
NPU / CD	P and Q/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS**

16-O-1239 (8) -

Z-16-37 AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE PROPERTIES LOCATED AT THE CASCADE FALLS NEIGHBORHOOD TO THE R-3 AND PD-H (SINGLE FAMILY RESIDENTIAL), RG-3 (MEDIUM DENSITY RESIDENTIAL) AND O-I (OFFICE INSTITUTIONAL) ZONING DISTRICTS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-37
NPU / CD	P and Q/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

16-O-1227 (9) -

AN ORDINANCE BY COUNCIL MEMBER KEISHA LANCE BOTTOMS TO ZONE THE CASCADE MANOR NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA) ZONING DISTRICT; AND FOR OTHER PURPOSES

**Vice-Chairperson Smith made a Motion to bring forth Substitutes for Ordinances 16-O-1227 and 16-O-1228. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitutes were then before Council. Subsequently, Vice-Chairperson Smith made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 16-O-1228 (10) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF 4001, 4040, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD AND 1240 KIMBERLY ROAD TO THE R-3 (SINGLE-FAMILY RESIDENTIAL) DISTRICT; TO ZONE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF 4020 DANFORTH ROAD, 1215 KIMBERLY ROAD AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE O-I (OFFICE-INSTITUTIONAL) DISTRICT; TO ZONE PROPERTY HAVING A STREET ADDRESS OF 4060 DANFORTH ROAD TO THE C-1 (COMMUNITY BUSINESS) DISTRICT; AND FOR OTHER PURPOSES.

**Vice-Chairperson Smith made a Motion to bring forth Substitutes for Ordinances 16-O-1227 and 16-O-1228. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitutes were then before Council. Subsequently, Vice-Chairperson Smith made a Motion to Adopt on Substitute. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 16-O-1224 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM AS SUBSTITUTED BY ZONING COMMITTEE A SUBSTITUTE ORDINANCE TO ZONE THE COTTAGES AT CASCADE NEIGHBORHOOD TO THE RG-2 (RESIDENTIAL GENERAL) ZONING DISTRICT.

**Vice-Chairperson Smith made a Motion to Table Ordinances (16-O-1224, 16-O-1225 & 16-O-1226) for a Special Call Meeting to be held on June 28, 2016. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

- 16-O-1225 (12) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE A SUBSTITUTE ORDINANCE TO ZONE THE REGENCY POINTE NEIGHBORHOOD TO THE RG-2 (RESIDENTIAL GENERAL) ZONING DISTRICT AND FOR OTHER PURPOSES.

**Vice-Chairperson Smith made a Motion to Table Ordinances (16-O-1224, 16-O-1225 & 16-O-1226) for a Special Call Meeting to be held on June 28, 2016. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

- 16-O-1226 (13) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES. AND FOR OTHER PURPOSES.

**Vice-Chairperson Smith made a Motion to Table Ordinances (16-O-1224, 16-O-1225 & 16-O-1226) for a Special Call Meeting to be held on June 28, 2016. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

- 16-O-1129 () - Z-16-07 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C/HBS/BL (COMMUNITY BUSINESS CONDITIONAL/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/HBS/BL (PLANNED DEVELOPMENT MIXED USE/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 GLENWOOD AVENUE, S.E., FRONTING APPROXIMATELY 470 FEET ON THE NORTH SIDE OF GLENWOOD AVENUE AND BEGINNING APPROXIMATELY 474 FEET FROM THE NORTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 4.42 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GLENCASTLE, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-07
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**Vice-Chairperson Smith made a Motion to Adopt as Amended Ordinances 16-O-1129 and 16-O-1130. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

16-O-1130 () -

Z-16-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 KALB STREET, S.E., FRONTING APPROXIMATELY 47.45 FEET ON THE EAST SIDE OF KALB STREET AND BEGINNING APPROXIMATELY 409 FEET FROM THE SOUTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 3.98 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SOUTHEAST COMMUNITY CULTURAL CENTER, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-08
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**Vice-Chairperson Smith made a Motion to Adopt as Amended Ordinances 16-O-1129 and 16-O-1130. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

## **ORDINANCE(S) FOR FIRST READING**

16-O-1354 (14) -

MPRA-16-01 AN ORDINANCE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2196 MAIN STREET, N.W., 0.241 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MAJID GHANOUNI APPLICANT: CAMERON GHANOUNI NPU-D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	MRPA-16-01
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

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**REFERRED TO ZONING COMMITTEE BY A ROLL CALL  
VOTE OF 11 YEAS; 0 NAYS**

- 16-O-1355 (15) - MRPA-16-02 AN ORDINANCE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2669 GEORGE STREET, N.W., 0.199 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MAJID GHANOUNI APPLICANT: CAMERON GHANOUNI NPU-D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	MRPA-16-02
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL  
VOTE OF 11 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (16) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

14-O-1366 (17) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: NORWOOD, SMITH, LANCE BOTTOMS, HALL, WAN, SHOOK & YOUNG**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*Yolanda Adrean, Chair*

### **RESOLUTION(S)**

- 16-R-3710 (1) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN AS AMENDED BY TRANSPORTATION COMMITTEE CALLING FOR THE IMPOSITION OF AN ADDITIONAL ONE-HALF PERCENT SALES AND USE TAX ("MARTA TAX") BY THE CITY OF ATLANTA FOR THE PURPOSE OF PROVIDING PUBLIC TRANSPORTATION OF PASSENGERS FOR HIRE IN THE METROPOLITAN AREA OF THE CITY OF ATLANTA, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE IMPOSITION OR NON-IMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE IMPOSED; AND FOR OTHER PURPOSES.

**Chairperson Adrean made a Motion to Adopt as Amended. It was Seconded by Councilmember Bond and a discussion ensued, during which, Councilmember Hall offered Amendment #1 to add Exhibit A. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Following, Councilmember Martin offered Amendment #2 to add ten (10) rail cars. It was Seconded by Councilmember Hall and Martin Amendment #2 CARRIED by a roll call vote of 12 yeas; 0 nays. Council then deferred Resolution 16-R-3710 to later during the meeting. Returning back to the item, Bottoms offered Amendment #3 to change the 3<sup>rd</sup> Whereas Clause. It was Seconded by Councilmember Bond and a discussion ensued, in which Councilmembers Bond, Winslow and Young offered Friendly Amendments to add their names as sponsors of the Amendment. Accepted by Councilmember Bottoms, the Amendment then CARRIED by a roll call vote of 13 yeas; 0 nays. Thereafter, Chairperson Adrean made a Motion to Adopt as Amended. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 16-R-3711 (2) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA, METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY, AND ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC., FOR THE OPERATION AND MAINTENANCE OF THE ATLANTA STREETCAR

PROJECT TO CONTINUE ITS TERMS FOR AN ADDITIONAL SIX MONTH PERIOD; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

- 16-R-3727 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN AGREEMENT WITH HKS | FITZGERALD | WALKER PARKING | THORNTON TOMASETTI JOINT VENTURE, A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, LLC, WALKER PARKING CONSULTANTS/ENGINEERS, INC., AND THORNTON TOMASETTI, INC., FOR PROJECT NUMBER FC-8468, DOMESTIC TERMINAL PARKING DECKS RECONSTRUCTION & REPLACEMENT – DESIGN PHASE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN INITIAL AMOUNT NOT TO EXCEED \$10,000,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM: PTAEOS/FDOAS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES  
(Referred back to Transportation Committee by Full Council 7/6/15.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1352 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1439 (6) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.  
(Held 9/30/15 at the request of the author and the Department of Public Works.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1442 (7) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.  
(Held 9/30/15 at the request of the author and the Department of Public Works.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 15-R-4365 (8) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.  
(Held 11/10/15 at the request of the Administration.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 16-R-3538 (9) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A GROUND LEASE AGREEMENT WITH MAJESTIC CARTER ATLANTA MIXED USE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR FC-8260 HOTEL, TRAVEL PLAZA AND MIXED-USE DEVELOPMENT COVERING APPROXIMATELY 26.5 ACRES OF REAL ESTATE PROPERTY LOCATED ON THE AIRPORT GROUNDS IN THREE SEPARATE TRACTS WEST AND SOUTHWEST OF HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT BETWEEN MAJESTIC CARTER AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Held 5/11/16)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1146 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
(Held 4/27/16)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1350 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 4:00 P.M. ON SATURDAYS AND SUNDAYS; AND FOR OTHER PURPOSES.

(Held 6/15/16)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 16-R-3712 (12) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, IVORY LEE YOUNG, JR., CLETA WINSLOW, CARLA SMITH AND KWANZA HALL CALLING FOR THE IMPOSITION, BY THE FULTON COUNTY COMMISSION, OF A TRANSPORTATION SPECIAL PURPOSE LOCAL OPTION SALES AND USE TAX ("TSPLOST") TO FUND TRANSPORTATION PURPOSES AND A REFERENDUM ELECTION THEREON; TO APPROVE THE SUBMISSION OF A LIST OF TRANSPORTATION PROJECTS AND PURPOSES TO FULTON COUNTY; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PURPOSES TO BE FUNDED BY THE TSPLOST; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE TSPLOST WILL BE IMPOSED; AND FOR OTHER PURPOSES.

(Held 6/15/16)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, MARTIN, LANCE BOTTOMS, HALL, SHEPERD, SMITH & MOORE**

## **REPORT OF STANDING COMMITTEES**

### **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 16-O-1096 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE SALARY ADJUSTMENTS, POSITION ALLOCATIONS; POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute for Ordinance 16-O-1096. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Following, Councilmember Martin made a Motion to Adopt on Substitute. It was Seconded by Councilmember Wan; however, both motions were withdrawn and Councilmember Martin then offered a Motion to Amend to increase the salaries of the Clerk of Council and Director of Council. It was Seconded by Councilmember Young and a discussion ensued, during which, Councilmember Young withdrew his Second and the Motion to Amend by Councilmember Martin was subsequently withdrawn. The original vote to Adopt on Substitute was before the Council and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

#### **ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 16-O-1147 (2) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2017 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

**(Held 4/27/16 by the Committee for further review and additional information.)**

**Chairperson Wan made a Motion to bring forth a Substitute to Ordinance 16-O-1147. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before the Council. Following, Mr. Wan made a Motion to Enter Committee of the Whole. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Council then entered Committee of the Whole. In Committee of the Whole, Councilmember Martin made a Motion for a fifteen minute**

recess. It was properly Seconded and the Motion CARRIED by a roll call vote of 10 yeas; 2 nays. Returning from Recess, Councilmember Shook made a Motion to Reconvene. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. Council re-entered Committee of the whole and preceded to Ordinance 16-O-1096, during which, Chairperson Wan made a Motion to Exit Committee of the Whole. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Council then re-entered Regular Session. During Regular Session, Chairperson Wan made a Motion to Adopt on Substitute. It was properly Seconded and a discussion ensued, in which, Council offered the following Amendments to the legislation:

**Councilmember Moore Amendment #1** -Seconded by Councilmember Adrean and proceeded in an extensive discussion, upon the Call of the Question by Councilmember Shook. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. Moore Amendment #1 then FAILED by a roll call vote of 3 yeas; 10 nays. After which, Councilmember Hall made a Motion to Reconsider. It was Seconded by Councilmember Young and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Moore Amendment #1 was again before Council. The Motion then CARRIED and Failed by a roll call vote of 2 yeas; 12 nays.

**Councilmembers Adrean & Martin Amendment #2**-Councilmember Adrean made a Motion to Amend. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 12 yeas; 1 nay.

**Councilmember Martin Amendment #3**- Councilmember Martin made a Motion to Amend. It was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 12 yeas; 1 nay.

**Councilmembers Hall & Winslow Amendment #4**- Councilmember Winslow made a Motion to Amend. It was Seconded by Councilmember Hall and a discussion ensued, in which, Councilmember Bottoms Call the Question. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 1 nay. Amendment #4 then CARRIED by a roll call vote of 12 yeas; 1 nay.

**Councilmember Martin Amendment #5**- Councilmember Martin made a Motion to Amend. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 1nay.

**Councilmember Dickens Amendment #6** - Councilmember Dickens made a Motion to Amend. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 12 yeas; 1nay.

**Councilmember Smith Amendment #7**- Councilmember Smith made a Motion to Amend. It was Seconded by Councilmember Wan and

**CARRIED by a roll call vote of 12 yeas; 1 nay.**

**Councilmember Wan Amendment #8- Councilmember Wan made a Motion to Amend. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 12 yeas; 1 nay.**

**Councilmembers Martin & Wan Amendment #9- Councilmember Wan made a Motion to Amend. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmembers Martin & Adrean Amendment #10- Councilmember Adrean made a Motion to Amend. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmember Archibong Amendment #11- Councilmember Winslow made a Motion to Amend. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmember Martin Amendment #12- Councilmember Martin made a Motion to Amend. It was Seconded by Councilmember Bond and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmembers Hall & Dickens Amendment #13- Councilmember Hall made a Motion to Amend. It was Seconded by Councilmember Young and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmembers Sheperd, Hall, Winslow & Bottoms Amendment #14- Councilmember Sheperd made a Motion to Amend. It was Seconded by Councilmember Winslow and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmember Wan Amendment #15- Councilmember Wan made a Motion to Amend. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**Councilmember Bond Amendment #16- Councilmember Bond made a Motion to Amend. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Councilmember Adrean Amendment #17- Councilmember Adrean made a Motion to Amend. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**Chairperson Wan then made a Motion to Adopt on Substitute as Amended; however, before the vote, the Budget Commission report was given by Chief Financial Officer, Jim Beard and anticipations read by Interim Revenue Chief, Felicia Daniel. Following, Chairperson Wan made a Motion to Accept and File the Budget**

**Commission report. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Thereafter, Mr. Wan made a Motion to Adopt on Substitute as Amended. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 1 nay.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**Note: Councilmember Martin made a Motion to Suspend the Rules of Council to allow Mayor Kasim Reed to address the body. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 0 nays. Rules of Council was suspended. After the Mayor addressed the Council, Councilmember Wan made a Motion to re-enter Regular Session. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

- 16-O-1236 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to Table Ordinances (16-O-1236, 16-O-1237 & 16-O-1238). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 16-O-1237 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS COTTAGES AT CASCADE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to Table Ordinances (16-O-1236, 16-O-1237 & 16-O-1238). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 16-O-1238 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS REGENCY POINTE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to Table Ordinances (16-O-1236, 16-O-1237 & 16-O-1238). It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays.**

**TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 16-O-1330 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT ORDINANCE 16-O-1102 ADOPTED BY CITY COUNCIL MARCH 21, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 MARCH 30, 2016, CORRECTING THE DEPARTMENT ORG NUMBER AND TO CORRECT THE DOLLAR AMOUNT IN THE CAPTION THAT IS BEING TRANSFERRED TO APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF ONE MILLION ONE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY-NINE DOLLARS AND SIXTY-NINE CENTS (\$1,199,999.69); TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212323 IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

**Ordinance 16-O-1330 was originally voted by a roll call of 10 yeas; 0 nays; however, Councilmember Moore made a Motion to Reconsider the item. It was Seconded by Councilmember Archibong and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. The ordinance was before the Council. Chairperson Wan then made a Motion to Adopt . It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 1 nay.**

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY**

- 16-O-1348 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$250.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE FAMILY FOOD FEST ATLANTA FOR THE PURPOSE OF PURCHASING TICKETS TO THE FOOD TASTING/COMPETITION CHARITY EVENT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY**

- 16-O-1351 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO DECLARE AS SURPLUS CERTAIN CITY-OWNED REAL PROPERTY LOCATED AT 740 CAMERON M. ALEXANDER BOULEVARD F/K/A KENNEDY STREET NW, ATLANTA, FULTON COUNTY, GEORGIA 30318, IDENTIFIED AS FULTON COUNTY TAX PARCEL 14-0111-0005-106-7; TO AUTHORIZE THE CITY OF ATLANTA TO TRANSFER SUCH PROPERTY TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED FOR THE PUBLIC PURPOSE OF FACILITATING THE DEVELOPMENT BY THE ATLANTA POLICE FOUNDATION OF A YOUTH RESOURCE CENTER ON THE PROPERTY; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEED AND ALL OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute to Ordinance 16-O-1351. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before the Council. Following, Councilmember Young made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

#### **RESOLUTION(S)**

- 16-R-3723 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8948 WITH MYTHICS INC., UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0153M, FOR CONSOLIDATED ORACLE DATABASE AND APPLICATION SOFTWARE MAINTENANCE SUPPORT AND LICENSES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED SEVENTY-SEVEN THOUSAND EIGHT HUNDRED NINETY-EIGHT DOLLARS AND SEVENTY-TWO CENTS (\$1,477,898.72), FOR ONE (1) YEAR, EFFECTIVE JUNE 29, 2016 TO JUNE 28, 2017, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

- 16-R-3725 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY BROWNFIELDS AREA-WIDE PLANNING PROGRAM FOR THE PURPOSE OF HELPING ATLANTA PERFORM THE RESEARCH NEEDED TO DEVELOP AN AREA-WIDE PLAN FOR BROWNFIELD ASSESSMENT, CLEANUP AND RE-USE THROUGH THE DEVELOPMENT OF COMMUNITY COMPOST OPERATIONS LOCATED ON BROWNFIELD SITES IN THE CITY OF ATLANTA'S PROCTOR CREEK WATERSHED IN THE AMOUNT OF ONE HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$120,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

**Following the vote of Resolution, 16-R-3725, Chairperson Wan made a Motion to Recess for members of the Budget Commission to reconvene to allocate additional revenues. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Council was then in Recess. After the Budget Commission finished their meeting, Councilmember Adrean made a Motion to Reconvene. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays. Council re-entered Regular Session.**

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**Item(s) Removed From Consent Agenda**

- 16-O-1148 (1) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

**Chairperson Wan requested Ordinance 16-O-1148 be removed from the Consent Agenda. Following, Mr. Wan made a Motion to bring forth a Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Chairperson Wan then made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1097 (11) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_; AND FOR OTHER PURPOSES.  
(Held 2/14/14) (Amended and held 4/30/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1265 (12) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1267 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1289 (14) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 ("ADMINISTRATION") ARTICLE V ("ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH") AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14) (Held for further information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1300 (15) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

**(Held 6/11/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4312 (16) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4459 (17) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

**(Held 11/25/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1087 (18) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**(Held 2/26/15) (Held at the request of the author of the legislation)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1193 (19) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
(Held 7/15/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1320 (20) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1365 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1366 (22) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \_\_\_\_\_ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1367 (23) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1404 (24) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the author of the legislation)  
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1489 (25) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Substituted and Held 10/28/15) (Held at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1510 (26) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.  
(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1554 (27) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT ( %) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

**(Held 12/2/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1581 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFICIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.

**(Held 12/16/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1585 (29) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.

**(Amended and Held 12/16/15) (Held at the request of the author of the paper)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1586 (30) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

**(Held 12/16/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3726 (31) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

**(Held 6/24/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3875 (32) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.

**(Held 7/29/15) (Held at the request of the author of the paper)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-4363 (33) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.

**(Held 11/10/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1010 (34) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CLETA WINSLOW, JOYCE SHEPERD, ANDRE DICKENS, HOWARD SHOOK, C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CARRIE STEELE-PITTS HOME; AND FOR OTHER PURPOSES.

**(Held 1/13/16.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1011 (35) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C. T. MARTIN, HOWARD SHOOK AND ANDRE DICKENS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE RONNIE THAMES FOUNDATION FOR THE PURPOSE OF PURCHASING FIRE AND CARBON MONOXIDE DETECTORS AND FIRE EXTINGUISHERS FOR THE COMMUNITY;

AND FOR OTHER PURPOSES.  
(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1030 (36) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.

(Held 1/27/16 for further discussion)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-R-3147 (37) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16, 1 Nay)

Held 2/10/16 by the Committee (1 nay).)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1062 (38) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

(Held 2/24/16 by the Committee for additional information from the Human Resources.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

16-O-1107 (39) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR FINANCIAL PLAN"; AND FOR OTHER PURPOSES.

(1st Read 3/7/16.)(Held 3/16/16 at the request of the author for additional information from the Finance Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5047 (40) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5048 (41) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5049 (42) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. EVIE HIGHTOWER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5050 (43) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5051 (44) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1184 (45) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.  
(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1185 (46) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.  
(Held 4/27/16 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1192 (47) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.  
(Held 4/27/16 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3505 (48) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT FC-8740 PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AUTHORIZING ATLANTA AIRLINES TERMINAL CORPORATION, TO BEGIN PROVISION OF FIRST-OF-ITS-KIND AIRPORT DOCK TRAFFIC CONTROL SERVICES TO SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) TOTAL FOR A TERM OF TWO (2) YEARS; ALL CONTRACTED WORK WILL BE

CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180405 (MARKETING & AIR SERVICE DEVELOPMENT) 5212001 (CONSULTING & PROFESSIONAL SERVICES) 7563000 (AIRPORT) AND 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (CONSULTING/PROFESSIONAL SERVICES TECHNICAL) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Department for further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1219 (49) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND FELICIA A. MOORE TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT POLICE OFFICERS, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

(Held 5/11/12 by the committee for additional information and further review)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3598 (50) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 5/11/16 by the committee for an additional information and further review)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1274 (51) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTOTMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1289 (52) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE

ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1291 (53) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1292 (54) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1293 (55) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1294 (56) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1295 (57) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES  
(Held 5/25/16 by the Committee for a substitute and further review.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1328 (58) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
(Held 6/15/16 at the request of the Administration for further review.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1343 (59) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 1831 & 1837 HOMESTEAD AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA; TO PROVIDE FOR THE NOTIFICATION OF THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(Held 6/15/16 by the committee for further review.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1349 (60) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND ARTICLE V DIVISION 1 SECTION 2-151 TO ESTABLISH A PUBLIC SAFETY COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.  
(Held 6/15/16 by the committee for further review.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3611 (61) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, CARLA SMITH, CLETA WINSLOW, MARY NORWOOD, IVORY LEE YOUNG JR., C. T. MARTIN, KWANZA HALL AND ANDRE DICKENS TO ESTABLISH A COMPENSATION COMMISSION FOR THE

ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, MOORE, MARTIN,  
ADREAN, DICKENS & ARCHIBONG**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

- 16-R-3831 (1) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN A RESOLUTION TO EXPRESS THE INTENT OF THE CITY OF ATLANTA THAT THE NEW FULTON COUNTY CENTRAL LIBRARY BE CONSTRUCTED IN DOWNTOWN ATLANTA; AND FOR OTHER PURPOSES. (NOTE: RESOLUTION 16-R-3831 WAS RESCINDED BY RESOLUTION 16-R-3949 ADOPTED BY COUNCIL JULY 18, 2016, APPROVED BY MAYOR KASIM REED JULY 18, 2016.

**Councilmember Martin made a Motion to Adopt Resolution 16-R-3831. It was Seconded by Councilmember Bond and CARRIED by a roll call vote of 9 yeas; 3 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 9 YEAS; 3 NAYS**

- 16-R-3832 (2) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A LETTER OF INTENT WITH ATLANTA-FULTON COUNTY ZOO, INC. FOR THE ASSESSMENT, DESIGN AND CONSTRUCTION OF A 1,000 SPACE, SUSTAINABLE, ENVIRONMENTALLY RESPONSIBLE PARKING AND MOBILITY SOLUTION BY THE CITY OF ATLANTA TO BE LOCATED IN GRANT PARK FOR USE BY ATLANTA-FULTON COUNTY ZOO, INC., AND FOR OTHER RELATED PURPOSES.

**Councilmember Smith made a Motion to Adopt 16-R-3832. It was Seconded by Councilmember Hall and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays; 1 abstention.**

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Bottoms stated for the record her abstention was due to a potential conflict of interest (her position with the Atlanta Recreational Authority).**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 16-O-1359 (1) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) PACKAGE STORE LOCATED AT 3495 BUCKHEAD LOOP, NE, ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1360 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK WAIVING CERTAIN PROVISIONS UNDER SECTIONS 2-1541 (D) AND 2-1545 (D) OF THE CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH LIVABLE BUCKHEAD TO PURCHASE 0.19 ACRES OF LAND FOR DEVELOPMENT AS A PARK TO BE LOCATED AT 751 BURKE ROAD N.E., PARCEL NUMBER 17-0047-60375 IN COUNCIL DISTRICT SEVEN, IN THE AMOUNT OF TWO HUNDRED EIGHTY-NINE THOUSAND THIRTY-SEVEN DOLLARS AND ZERO CENTS (\$289,037.00); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, SIGNAGE, SITE SECURITY, SITE STABILIZATION, FENCING, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM THE PARK IMPACT FEE NORTH FUND, AS SET FORTH BELOW, AND AMENDING THE 2016 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS IN THE DEPARTMENT OF PARKS AND RECREATION, AND FINANCE PARKS NORTH BY TRANSFERRING TO AND FROM VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3833 (3) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AND EXECUTE AN ENCROACHMENT AGREEMENT WITH BUCKHEAD VILLAGE SOUTH, L.L.C., ITS SUCCESSORS IN TITLE AND ASSIGNS, INCLUDING BUCKHEAD ATLANTA DEVELOPMENT LLC, AS OWNER OF REAL PROPERTY LOCATED AT 3005 PEACHTREE ROAD, N.E., ATLANTA, GEORGIA, 30305, FOR THE PURPOSE OF ALLOWING PERMANENT UNDERGROUND SHORING AND TIE-BACKS WITHIN AND UNDER THE PUBLIC RIGHT -OF-WAY OF PHARR ROAD, N.E., LOCATED IN LAND LOT 100 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**(Held 6/28/16) (Held at the request of the author of the legislation)**

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-O-1361 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED DOLLARS AND ZERO CENTS (\$200.00) FROM THE POST 1 AT

LARGE CARRY FORWARD ACCOUNT TO THE SAINT PETER MISSIONARY BAPTIST CHURCH 114TH CHURCH ANNIVERSARY; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3834 (5) - A RESOLUTION BY COUNCILMEMBER ALEX WAN TO CORRECT RESOLUTION 16-R-3610 ADOPTED BY CITY COUNCIL MAY 25, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 JUNE 6, 2016, CORRECTING THE DOLLAR AMOUNT FOR AGREEMENT NUMBER FC-8948 WITH DLT SOLUTIONS, LLC UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-4543G, FOR ORACLE R12.2.5 UPGRADE AND HCM CLOUD AND PAYROLL IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION EIGHT HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$3,850,000.00), FOR TWO (2) YEARS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1362 (6) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO REQUEST THE ISSUANCE BY THE ATLANTA PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY (THE "AUTHORITY") OF ITS REVENUE REFUNDING BONDS (PUBLIC SAFETY FACILITY PROJECT), SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$32,000,000 (THE "SERIES 2016 BONDS"), TO FINANCE THE REFUNDING OF ALL OR PART OF THE OUTSTANDING ATLANTA PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY REVENUE BONDS (PUBLIC SAFETY FACILITY PROJECT), SERIES 2006, AND TO PAY THE COSTS OF ISSUING SUCH SERIES 2016 BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM A FIRST AMENDMENT TO LEASE AGREEMENT BY AND BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER, ON BEHALF OF THE CITY, IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE SERIES 2016 BONDS; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AGREEMENT AND CONTINUING DISCLOSURE AGREEMENT IN CONNECTION WITH THE SALE OF THE SERIES 2016 BONDS; TO APPROVE RELEVANT PORTIONS OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2016 BONDS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1363 (7) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AUTHORIZE AN AMENDMENT TO A DECEMBER 6, 1985 MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF ATLANTA AND A PREDECESSOR ENTITY TO THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA," AS

AMENDED BY A FOURTH AMENDMENT ENTERED INTO ON MAY 18, 1993, SO AS TO AUTHORIZE ALL REVENUE AND SALE PROCEEDS FROM TRANSACTIONS AT THAT PROPERTY KNOWN AS "SOUTHSIDE INDUSTRIAL PARK" TO BE RETAINED BY INVEST ATLANTA AND ALLOCATED OR EXPENDED FOR THE PURPOSE OF RENOVATION, REHABILITATION, EXPANSION AND MAINTENANCE OF SOUTHSIDE INDUSTRIAL PARK; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1364 (8) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD IMPOSING A MORATORIUM WITHIN THE METROPOLITAN PARKWAY COMMERCIAL CORRIDOR-SOUTH ON THE ACCEPTANCE OF ANY BUILDING PERMIT APPLICATION FOR NEW CONSTRUCTION FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND FIFTY (150) DAYS; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 16-O-1365 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO SELL 3.4980 ACRES OF LAND (THE "PROPERTY") TO THE CITY OF COLLEGE PARK, GEORGIA SUCH LAND BEING LOCATED AT THE SOUTHEAST CORNER INTERSECTION OF GODBY ROAD AND CATER POND ROAD, COLLEGE PARK, GEORGIA IN LAND LOTS 6 OF THE 13TH LAND DISTRICT, CLAYTON COUNTY; SUBJECT TO APPROVAL BY THE FEDERAL AVIATION ADMINISTRATION; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 16-R-3835 (10) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A PROJECT MANAGEMENT AGREEMENT WITH MIDTOWN BUSINESS ASSOCIATION, INC. D/B/A MIDTOWN ALLIANCE ("MIDTOWN ALLIANCE") FOR DESIGN, RIGHT OF WAY AND/OR CONSTRUCTION SERVICES FOR THE FOLLOWING FEDERAL TRANSIT ADMINISTRATION ("FTA") PROJECTS: JUNIPER STREET BICYCLE/PEDESTRIAN FACILITIES, MIDTOWN ATLANTA REGIONAL ACTIVITY CENTER PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS, US19/SPRING STREET PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS PROJECTS AS OUTLINED IN THE TRANSPORTATION IMPROVEMENT PROGRAM; AUTHORIZING AND APPOINTING MIDTOWN ALLIANCE TO ACT AS THE CITY OF ATLANTA'S IMPLEMENTATION AND CONSTRUCTION MANAGER FOR THE LISTED FTA PROJECTS; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 16-R-3836 (11) - A RESOLUTION BY COUNCILMEMBER AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER THE FIRST RENEWAL AGREEMENT FOR EACH OF THE ELEVEN INSURANCE CONTRACTS ENTERED PURSUANT TO FC-7936 EMPLOYEE BENEFITS, AND SPECIFICALLY FOR THE FOLLOWING

CONTRACTS: (A) BLUE CROSS AND BLUE SHIELD OF GEORGIA, INC. FOR GROUP HEALTH INSURANCE (POS/HDHP); (B) KAISER FOUNDATION HEALTH PLAN OF GEORGIA, INC. FOR GROUP HEALTH INSURANCE (HMO/HDHP); (C) UNITED HEALTHCARE INSURANCE COMPANY FOR MEDICARE ADVANTAGE INSURANCE (PPO); (D) AETNA HEALTHCARE INSURANCE COMPANY FOR MEDICARE ADVANTAGE INSURANCE (PPO) (E) KAISER FOUNDATION HEALTH PLAN OF GEORGIA, INC. FOR MEDICARE ADVANTAGE INSURANCE (HMO); (F) BLUE CROSS AND BLUE SHIELD OF GEORGIA, INC FOR DENTAL INSURANCE (DPPO); (G) DELTA DENTAL INSURANCE. FOR DENTAL INSURANCE (DHMO); (H) UNITED HEALTHCARE INSURANCE COMPANY FOR VOLUNTARY VISION INSURANCE; (I) MINNESOTA LIFE INSURANCE COMPANY FOR LIFE INSURANCE; (J) THE AMERICAN FAMILY LIFE ASSURANCE COMPANY OF COLUMBAS, INC. VOLUNTARY BENEFITS; AND (K) COLONIAL LIFE INSURANCE COMPANY FOR VOLUNTARY BENEFITS; AND ESTABLISHING THE ACCOUNTS FROM WHICH THE INSURANCE PREMIUMS WILL BE CHARGED TO AND PAID FROM; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3837 (12) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH RED PHONE BOOTH HOSPITALITY GROUP, LLC., OWNER OF AMALFI PIZZA, FOR THE INSTALLATION OF THREE (3) AWNINGS AND ONE (1) BUSINESS IDENTIFICATION SIGN THAT IS TWELVE (12) FEET ABOVE THE SIDEWALK AND PROJECTS THREE (3) FEET AND (9-7/8) INCHES OVER THE PUBLIC RIGHT-OF-WAY AT 17 ANDREW YOUNG INTERNATIONAL BOULEVARD, ATLANTA, FULTON COUNTY, GEORGIA 30303; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-O-1366 (13) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE COMMISSIONER OF PUBLIC WORKS TO ENTER INTO AN AMENDED AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT APPROVING ADDITIONAL LOCATIONS FOR THE "DOWNTOWN ATLANTA HOME BANNER PROGRAM"; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

**(Held 6/28/16) (Held for additional information)**

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-O-1367 (14) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO EXTEND THE DEVELOPMENT TIME TABLES FOR PROPERTY LOCATED AT 207, 211, 219, 223 AND 225 13TH STREET (RECEIVING PARCEL) IN CONNECTION WITH THE TRANSFER OF DEVELOPMENT RIGHTS AUTHORIZED PURSUANT TO SPECIAL USE PERMIT U-13-10; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

- 16-O-1368 (15) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AMENDING THE FY 2016 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO KEYSIGHT TECHNOLOGIES, INC. PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-O-1369 (16) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE FY 2016 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO PROJECT SPINOZA, PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-O-1370 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE FY 2016 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO PROJECT POPSICLE, PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 16-O-1371 (18) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER KWANZA HALL AN ORDINANCE TO AMEND SECTION 16-18P.028.3.B OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**
- 16-R-3838 (19) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE

MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO JP2 JOINT VENTURE, A JOINT VENTURE OF STANTEC CONSULTING SERVICES, INC., PRAD GROUP, INC. AND CHESTER ENGINEERS, INC. FOR FC-7383E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR CONSTRUCTION PHASE ENGINEERING SUPPORT SERVICES FOR THE WATER SUPPLY PROGRAM IN AN AMOUNT NOT TO EXCEED FOURTEEN MILLION, TWO HUNDRED EIGHTY-FIVETHOUSAND, TWO HUNDRED ONE DOLLAR AND ZERO CENTS (\$14,285,201.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-O-1372 (20) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER COMMERCIAL PAPER PROGRAM FUND (5073) BUDGET IN THE OF AMOUNT ONE HUNDRED TWENTY MILLION DOLLARS AND NO CENTS (\$120,000,000.00) TO TRANSFER FUNDS FROM THE 2015 A COMMERCIAL PAPER PROGRAM FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE WATER SUPPLY PROGRAM PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-R-3839 (21) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ \_\_\_\_\_ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 6/28/16)

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-O-1373 (22) - AN ORDINANCE BY COUNCILMEMBER CARLA A. SMITH AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (CAPITAL FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FOUR HUNDRED TWO THOUSAND DOLLARS AND ZERO CENTS (\$402,000.00); TO BE USED BY THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF FUNDING CERTAIN CAPITAL COSTS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-R-3840 (23) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT THE DONATION OF FIFTY (50) CIGARETTE RECYCLING BINS WITH AN APPROXIMATE VALUE OF TWO THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND SIXTY SIX CENTS (\$2,834.66) FROM THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT ("ADID"); TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL THE CIGARETTE RECYCLING BINS IN THE PUBLIC RIGHT-OF-WAY IN VARIOUS LOCATIONS THROUGHOUT THE CITY; TO ENTER INTO AN AGREEMENT WITH THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT FOR THE MAINTENANCE OF THE BINS; AND FOR OTHER PURPOSES.  
**(Held 6/28/16) (Held for additional information)**  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-R-3841 (24) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO SOLE SOURCE PROCUREMENT AGREEMENT NUMBER FC-8800, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH ATLANTA GAS LIGHT COMPANY FOR MAINTENANCE OF THE CITY OF ATLANTA COMPRESSED NATURAL GAS ("CNG") FUELING EQUIPMENT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$140,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1374 (25) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON WESTVIEW DRIVE, S.W. BETWEEN HOLDERNESS STREET, S.W. AND DARGAN PLACE, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 3:00 P.M. ON SUNDAYS AND ON SATURDAYS FOR SPECIAL EVENTS; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 16-O-1375 (26) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES AS SET FORTH IN SECTION 114-379 RELATING TO REDUCTIONS IN FORCE; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3842 (27) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT THE DE-FOA-0001403: CITIES LEADING THROUGH ENERGY ANALYSIS AND PLANNING GRANT FROM THE OFFICE OF ENERGY EFFICIENCY AND RENEWABLE ENERGY OF THE UNITED STATES DEPARTMENT OF ENERGY FOR THE

PURPOSE OF CREATING A DECISION MAKING FRAMEWORK AND ANALYTICAL TOOL TO INFORM CLEAN ENERGY POLICY AND PROGRAMS IN THE CITY OF ATLANTA AND FOUR PARTNER CITIES IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) TO BE DISTRIBUTED AMONG THE PARTNER APPLICANTS OF THE GRANT THROUGH COLLABORATIVE AGREEMENTS; AND AUTHORIZING THE CITY OF ATLANTA TO MATCH GRANT FUNDS IN AN AMOUNT NOT TO EXCEED TEN PERCENT (10%) OF THE TOTAL GRANT; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

## **GENERAL REMARKS**

**Councilmember Felicia A. Moore made the following announcements:**

- 1. Appointments need to be made to the Water Appeals Sewer Board.**
- 2. The Elected Officials Compensation Commission needs another appointment.**
- 3. The Council needs to follow-up with the appointments to the Civil Service Board even though the Council does not make appointments.**
- 4. The evaluation of the Clerk and Director of Council information will be given to staff members.**
- 5. The work sessions regarding the Standing Committees have been completed and a work session will be held with the Councilmembers related to the draft from the Law Department.**

## **ADJOURNING ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 9:27p.m.**